

STATE OF ALABAMA
JEFFERSON COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE PROFESSIONALS, INC., a corporation does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL MORTGAGE COMPANY, a corporation, its successors and assigns, that certain mortgage executed by J. TIMOTHY LUEDTKE, and wife, LILY A. LUEDTKE to _____, IN THE PRINCIPAL SUM OF \$ 186,000.00 dated the 21st day of April, 1973, and filed for record on the _____ day of _____, 1973, in the Office of the Judge of Probate of Shelby _____ County, Alabama in Real Property Inst # 1993-4399 together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 10, according to Map and Survey of Southpointe, 9th Sector, Phase 2, as recorded in Map Book 16, page 81, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said COLONIAL MORTGAGE COMPANY
 , its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said MORTGAGE PROFESSIONALS, INC., a corporation, has caused this instrument to be executed in its corporate name and behalf by STEVE SHAW as its President, and attested and its corporate seal to be hereto affixed by _____ as its Assistant Secretary, both duly authorized on this the 21st day of April, 1993.

ATTEST:

MORTGAGE PROFESSIONALS, INC.

BY: _____
As its Assistant Secretary

BY: Steve Shaw
As its President
STEVE SHAW

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that STEVE SHAW and _____ who are named as President, and _____, respectively, of MORTGAGE PROFESSIONALS, INC., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 21st day of April, 1973.

THIS INSTRUMENT WAS PREPARED BY:

Inst # 1993-14400

Judith Jones Garrett
NOTARY PUBLIC
MY COMMISSION EXPIRES 8-14-94
JUDITH JONES GARRETT

05/19/1993-14400
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.50
① 001 MCD

J. Paul Taylor