STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a F filing pursuant to the Uniform Commercial Code.	iting Officer for
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
National Bank of Commer	ce		
P. O. Box 10686			
Birmingham, Ala. 35202			
•		· ·	
Pre-paid Acct. #		Q GI	일비비
2. Name and Address of Debtor	(Last Name First if a Person)	<u></u>	
Essis Doint Association			
Eagle Point Associates 2117 Second Avenue, Nor	•+h		
Birmingham, Ala. 3 520		I	i R H E
Dirmingham, Ala. 3 320	,,,		
O = = 1 = 1 = 0 = 1 = 1 = 1 = 1 = 1 = 1 =			"
Social Security/Tax ID #	(Last Name First if a Person)		せ、てる質
the field and field of the test of the tes	(2231)		2 2 3 3 3
		1	
Social Security/Tax ID #	 		-
Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY)	(Last Name First if a Person)
Making a Maring a Commission			
National Bank of Commer	rce		
1927 1st Aven, North			
P. O. Box 10686	22 0606		
Birmingham, Ala. 3520 Social Security/Tax ID #	02-0686	·	
☐ Additional secured parties on attached UCC-E	<u> </u>		
		028380	
5. This statement refers to original Financing Statem Filed with Judge of Probate,		6_6	19 91
6. Continuation. The original financing statement be		Dale Fileo	
7. Termination. Secured Party no longer claims a s			
<u> </u>	e financing statement bearing file number s all of the property listed on this file, is assig		
Assignment, whose name and address appears	in Item 4.		
-	umber shown above is amended as set forth ral described in item 11 from the financing s		•
Release number shown above.	,	·	
Lot 89, according to the	Plat of Eagle Poin	t First Sector Phase I	•
as shown of record in th			11A. Enter Code(s) From Back of Form That
County, Ala. in Plat Book 14, Page 114			Best Describes The
			By This Filing:
•			
•			
			——————————————————————————————————————
Check X if covered: ☐ Products of Colleteral are also	o covered.		
Check X if covered: Products of Collateral are also	o covered.	- 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	o covered.		
Check X if covered: Products of Collateral are also Signature(s) of Debtor(s)	o covered.	Signature(s) of Secured Party(ies)	<u> </u>
		Signature(s) of Secured Party(les) William G. Sanders, Jr. Signature(s) of Secured Party(les)	Sen. Vice President
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) William G. Sanders, Jr.	Sen. Vice President