SECOR BANK, FEDERAL SAVING BANK
P.O. BOX 830470
BIRMINGHAM, AL 35283-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA   )

COUNTY OF JEFFERSON)

WHEREAS the undersigned, SECOR BANK, FEDERAL SAVINGS BANK a Corporation, being the successor to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
WILLIAM BRUCE HURLEY AND WIFE KAYE M HURLEY			
0052201701 04/27/93	06/12/88	190	787

Inst # 1993-14282

05/18/1993-14282
03:07 PM CERTIFIED
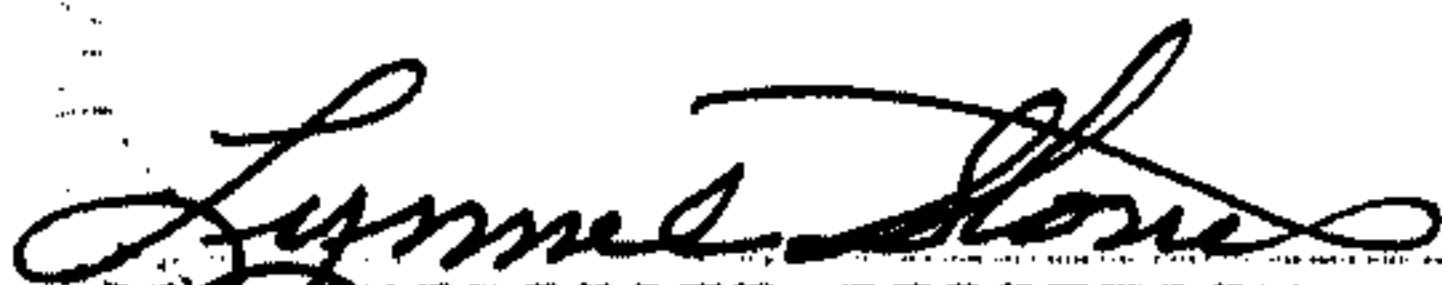SHELBY COUNTY JUDGE OF PROBATE
001 MCD   6.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 13TH day of MAY, 1993.

ATTEST: SECOR BANK, FEDERAL SAVINGS BANK

ITS CORPORATE SECRETARY   BY _____
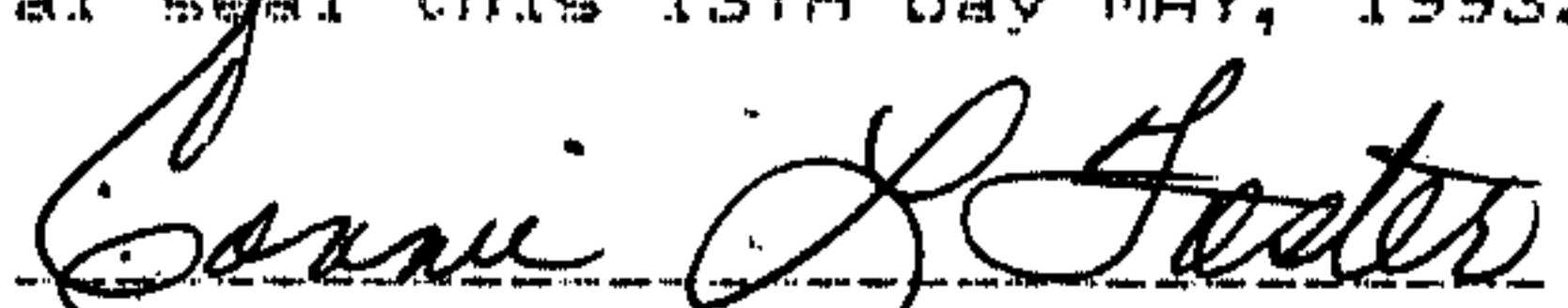   ITS ASSISTANT VICE PRESIDENT

STATE OF ALABAMA   )

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that LYNNEL STONE and TERRI M KEY whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on the day, that being informed of the contents of the release, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 13TH day MAY, 1993.

_____
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: CORLETHEA LEE

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: SEPT. 4, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.