

turn to: THE MORTGAGE AUTHORITY, INC.
6650 Southpoint Parkway, Suite 101
Jacksonville, FL 32216 **ASSIGNMENT OF MORTGAGE**

Loan #: 11170630-6

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., 27555 Farmington Road, Farmington Hills, Michigan, a corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 22nd day of April in the year 19 93, being made by Ernest Charles Price Jr and wife, Becky S. Price as mortgagor, to The Mortgage Authority as mortgagee, and recorded in deed/Book 1443 page 14133 in the office of the county recorder of Jefferson State of Alabama. Describing property therein as:

Lot 29, according to the Survey of Dearing Downs, Tenth Addition, as recorded in Map Book 14 page 86 A & B in the Probate office of Shelby County, Alabama; being situated in Shelby County, Alabama.

commonly known as:

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 22nd day of April in the year 19 93.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

Suzanne Glyckman


AUTHORIZED SIGNER
SHEILA C. LATIFF
Jacksonville Wholesale Manager

STATE OF FLORIDA

COUNTY OF DUVAL

On this 22nd day of April, in the year 19 93, before me personally appeared Sheila C. Latiff, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.


NOTARY PUBLIC
Brenda A. Swisher

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES: AUG. 26, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Prepared by: J. Gibbs

FORM: MULTISTATE

Inst # 1993-14234

05/18/1993-14234
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Massey