This instrument was p	repared by:		ale	2021-M
Sylvia M. Perdue 3201 Lorna Road	•	* 17.50	10	
Birmingham, Alabama 3	5216	600 Million	terreduced and the second	2021~
Warranty		HELEWICH.	kazy a	······································
STATE OF ALABAMA)			
COUNTY OF JEFFERSON) }	KNOW ALL MEN BY	(THESE P	.★
That in consideration of Seventeen	Thousand, Five Hundred and no	/100 (\$17,500.00)	DOLLAI	RS,
to the undersigned grantor, LAE				33-1
(herein referred to as GRANTOR GRANTOR does by these presents) in hand paid by the grantee, grant, bargain, sell and co	herein, the receipt of which is between the herein has been been to be the herein to be the herein has been been been been been been been bee	hereby acknowle	dged the said
W.	GENCY DEVELOPMENT, INC.			43 (S) (-) (-)
(herein referred to as GRANTEE	, whether one or more), the f	ollowing described real estate, s	ituated in	6 44. 1,444
Shelby County, Alak	eama to wit:			
	to the Survey of Bridlewood E Book 17, Page 34, in the Pro Alabama.			
The above lot is or rights of ways of	onveyed subject to all easements and exhibit A attached	ents, restrictions, covenants and and hereunto made a part of this	conveyance.	
Grantee's Address:	2090 Columbiana Road Birmingham, Alabama :	35216		
And said GRANTOR does for it and assigns, that it is lawfully so a good right to sell and convey the the same to be said GRANTEE, persons.	tself, its successors and assemble of said particles as aforesaid, and that it his, her or their heirs, except	t will, and its successors and assigns forever, again	EE, his, her all encumbrances gas shall, warr ast the lawful	ant and defend claims of all
IN WITNESS WHEREOI this conveyance, hereto set its si	F, the said GRANTOR by i gnature and seal, this the 31	ts MANAGING VERTURER, LARRY KENT, ed day of May, 1993.	who is authori	ied to execute
	LARRY KENT-TOM LAC BY: LARRY KENT, MA	EY, A JOINT VENTURE NAGING VENTURER	3-14204	TIFIED F MUBATE
		1/ 4	199	SER SER
	BY: April A	ut		
	LARRY KENT, MA	NAGING VENTURER	Inst	05/18/ 1:27 4 SKLW 080
STATE OF ALABAMA)		·	• • • • • • • • • • • • • • • • • • •
COUNTY OF JEFFERSON) !	**		ODF FPMS where
I, the undersigned authority name as MANAGEING VENTURER of LARR me, acknowledged before me on this authority, executed the same volume.	Y KENT-TON LACEY, A JOINT VER day that, being informed of t	id County, in said State, hereby of TURE, is signed to the foregoing of the conveyance, he,	orveyance, and i	WERO IS KROWN LO
Given under my hand and offic	cial seal, this the 3rd day o	f May, 1993.		
		who Themself	-	
		Notary Public	**********	

Form ALA-32(Rev.12-74)

My Commission Expires November 14, 1993

Exhibit "A"

Covenant for Storm Water Runoff Control

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water runoff and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or siltation in storm water runoff. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein

Inst # 1993-14204

05/18/1993-14204

11:27 AM CERTIFIED

11:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCD 10.00

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