

SEND TAX NOTICE TO:

(Name) Bobbie Rachael Massey

Martha Massey

(Address) P.O. Box 1212
Columbiana 35051

This instrument was prepared by

(Name) Michael T. Atchison, Attorney

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifteen Thousand Five Hundred and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jack Horton, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Bobbie Rachael Massey and Martha Massey

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Begin at the SE corner of the NE 1/4 of the SE 1/4 of Section 9, Township 24 North, Range 14 East, Shelby County, Alabama, and run thence northerly along the east line of said quarter-quarter section a distance of 473.00 feet to a point, thence turn a deflection angle of 92 degrees 24 minutes 16 seconds left and run westerly a distance of 714.80 feet to a point on the easterly right of way line of a graveled surfaced public road, thence turn a deflection angle of 82 degrees 17 minutes 58 seconds left and run south-southwesterly a distance of 476.88 feet to a point on the south line of the said NE 1/4 of the SE 1/4, thence turn a deflection angle of 97 degrees 42 minutes 02 seconds left and run easterly along said quarter-quarter line a distance of 758.86 feet to the point of beginning. Situated in Shelby County, Alabama.

According to the survey of Joseph E. Conn, Jr., Alabama PLS #9049, dated November 29, 1990/

Situated in Shelby County, Alabama.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF HER RESPECTIVE SPOUSE.

Inst # 1993-14186

05/18/1993-14186
10:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 18th

day of May, 1993

WITNESS:

(Seal)

(Seal)

(Seal)

Jack Horton
(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Jack Horton

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 18th day of May, A.D., 1993

Michael T. Atchison
Notary Public.

Inst # 1993-14186