

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710
Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION, a Pennsylvania Business corporation
whose address is Two Devon Square, 744 West Lancaster Avenue, Wayne, PA 19087 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ARCS MORTGAGE, INC., a California corporation (Assignee)
26541 Agoura Road, Calabasas, CA 91302
Said mortgage is recorded in the State of AL, County of Shelby
on 07/01/91 as Book/volume/liber 350 on page 818
Original Mortgagor---: Patricia Stephens Townsend
Original Mortgagee---: Marbury Mortgage, Inc.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

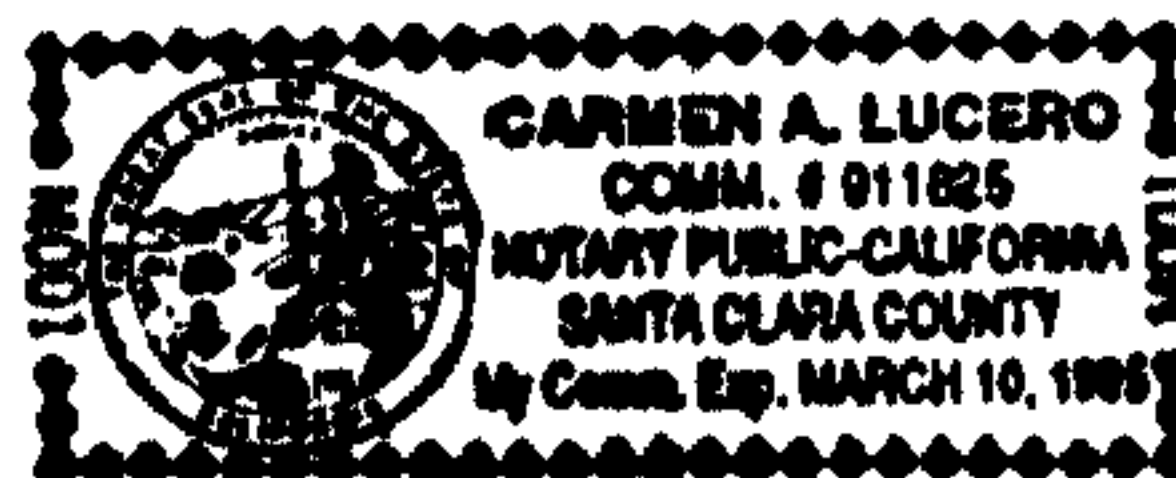
Dated: February 18, 1992
MERIDIAN MORTGAGE CORPORATION

By: 
Steven Pefferle
Vice President



State of California
County of Santa Clara
On February 18, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
MERIDIAN MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERIDIAN MORTGAGE CORPORATION.


Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 13131
MMC LN#: 0000984709 2nd LN#: 000018170 Investor #: 491267053
STCO: 01-117 AL Shelby
FINAL A.352.0 merid092 90092 11 124 FHL 1

Inst # 1993-14095

05/17/1993-14095
02:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50