

S. B. Pickens

Home Mortgage Services

P.O. Box 2233 Birmingham AL 35201

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated SEPTEMBER 26, 1985 (the "Mortgage"), and the Mortgage was recorded in Real Book 46, page(s) 196, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION

ANN K. WARREN & ANN WARREN ARE ONE AND THE SAME
CURRENT EQUITY LINE INCREASE FROM THE AMOUNT OF \$20,000.00 TO \$50,000.00

SUBJECT TO MORTGAGE FROM HOWARD NEIL BAILEY AND WIFE, TILLIE DALE BAILEY,
TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHILTON COUNTY, DATED
OCTOBER 11, 1972, RECORDED IN MORTGAGE BOOK 326, PAGE 278, IN SAID PROBATE
OFFICE.

SUBJECT TO EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS AND COVENANTS OF RECORD.
FILE ALL PAPERS IN THE SHELBY COUNTY.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 28TH day of APRIL 1993

MORTGATORS:

Kenneth Warren
KENNETH WARREN

Ann K. Warren
ANN K. WARREN

MORTGAGEE:

SOUTHTRUST BANK OF Alabama National Association

By S. B. Pickens S. B. Pickens

Its Assistant Vice President

Inst # 1993-14042

05/17/1993-14042
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 56.50

Lawyer Title

HMS 5-7-93

STATE OF ALABAMA)
)
SHELBY COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KENNETH WARREN and ANN K. WARREN whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this APRIL 28, 1993.

(Notarial Seal)

Jon Miller
Notary Public

MY COMMISSION EXPIRES
NOVEMBER 15, 1996

STATE OF ALABAMA)
)
COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

(Notarial Seal)

Notary Public

STATE OF ALABAMA)
)
COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

Begin at the Northeast corner of the SE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 3 West; thence West along the North line of said quarter-quarter Section 800 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 261.91 feet; thence turn an angle to the left and run South and parallel to the Westerly boundary line of said quarter-quarter a distance of 634.5 feet to a 50-foot road; thence turn 88 degrees 38 minutes along 50-foot road 261.91 feet; thence 91 degrees 24 minutes left 635.28 feet to point of beginning. Said property situated in the SE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama.

Inst # 1993-14042

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