RELEASE OF LIEN

STMC # 2093653 STATE OF ALABAMA COUNTY OF SHELBY

This instrument was prepared by: Shelia Blossomegame

an employee of SouthTrust Mortgage Corp. P.O. Box 532060-Birmingham, AL 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 27, 1989

executed by JOAN P. GORDON, A SINGLE INDIVIDUAL

to JOHNSON & ASSOCIATES

recorded in book 264/267 **page** 546/431

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION

BY ASSIGNMENT RECORDED IN BOOK 268 PAGE 801

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 28 Day of APRIL, 1993.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM

ATTEST:

Inst # 1993-14034

VICE PRESIDENT

05/17/1993-14034 10:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 7.50 ooi MCD

STATE OF ALABAMA COUNTY OF JEFFERSON

I. THE UNDERSIGNED. A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State

this 28 Day of APRIL, 1993.

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES: OCT. 31, 1893, BONDED THRU NOTARY PUBLIC CHARLES IN Spice

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253