

RELEASE OF LIEN

STMC # 815687  
STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Linda Eads  
employee of SouthTrust Mortgage,  
PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JANUARY 27, 1984 executed by RICHARD A. CARLSON AND WIFE, ALICIA A. CARLSON to MORTGAGE AMERICA, INC.

recorded in book 442

page 737

of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 2845 PAGE 296

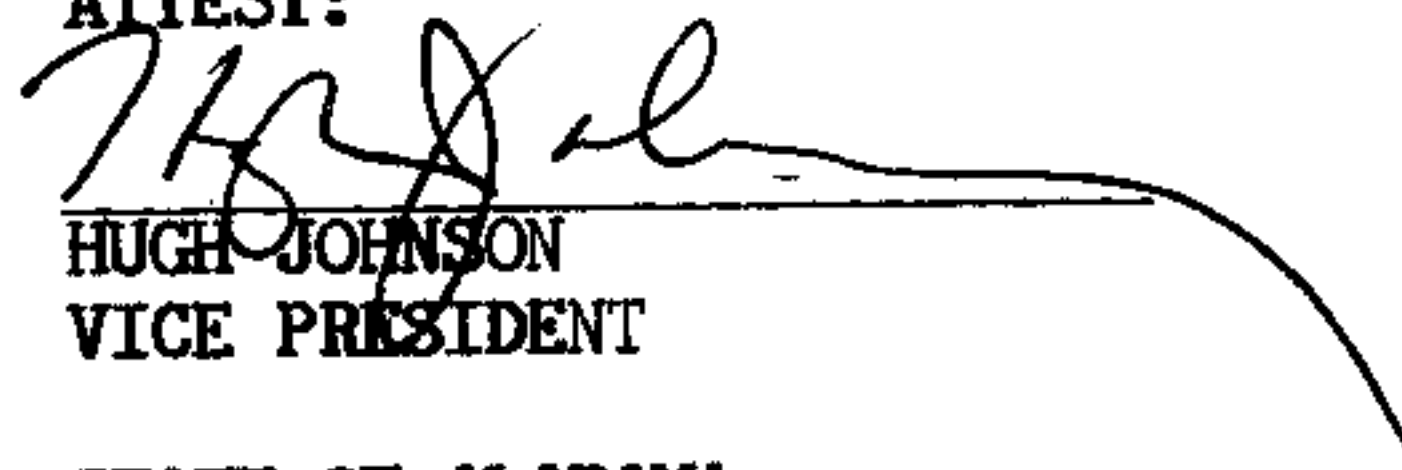
OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 23rd Day of APRIL 1993.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Inst # 1993-14032

05/17/1993-14032  
10:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 6.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 23rd Day of APRIL 1993.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION