This instrument was prepared by

Michael T. Atchison, Attorney at Law

P.O. Box 822 Columbiana, Al. 35051

(Address)

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY Shelby

Michael T. Atchison, Attorney at Law

P.O. Box 822 Columbiana, Al. 35051

(Address)

Form 1-1-22 Rev. 1-66

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Donna Buffkin, a married woman

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Johnny Jones and Johnnie Mae Jones

(hereinafter called "Mortgagee", whether one or more), in the sum of Four Thousand One Hundred Twelve and 64/100 ------ Dollars (\$4,112.64), evidenced by A Real Estate Note/Mortgage of even date

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Donna Buffkin

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to-wit:

A parcel of land situated in the Northeast 1/4 of the Northwest 1/4 of Section 23, Township 24 North, Range 15 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the 1 1/4" rebar located at the accepted Southeast corner of the Northeast 1/4 of the Northwest 1/4 of Section 23, Township 24 North, Range 15 East, Shelby County, Alabama, and run in a Westerly direction along the accepted South line of said 1/4-1/4 section a distance of 1033.61 feet (1031.2 feet deed) to the POINT OF BEGINNING of the herein described parcel; thence continue along last described course in a Westerly direction a distance of 287.66 feet to a 2" open pipe found, being the accepted Southwest corner of the Northeast 1/4 of the Northwest 1/4 of Section 23; thence turn an interior angle of 91 degrees 09 minutes 20 seconds and run to the right in a Northerly direction a distance of 651.50 feet to an existing I 1/4" rebar; thence turn an interior angle of 89 degrees 03 minutes 35 seconds and run to the right in an Easterly direction a distance of 255.32 feet (255.53 feet deed) to an existing 1 1/4" rebar lying in the center of an old ditch; thence turn an interior angle of 94 degrees 56 minutes 15 seconds and run to the right in a Southeasterly direction along the centerline of said ditch a distance of 505.29 feet to an existing axle at the intersection of said ditch with the centerline of Busby Branch; thence turn an interior angle of 212 degrees 40 minutes 10 seconds and run to the left in a Southeasterly direction along the centerline of said branch a distance of 33.66 feet to a point; thence turn an interior angle of 132 degrees 39 minutes 40 seconds and run to the right in a Southwesterly direction along the centerline of said branch a distance of 124.21 feet (124.9 feet deed) to the POINT OF BEGINNING.

According to the survey of Robbin E. Phillips Al. L.S. #14976, dated May 5, 1993.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OF HER RESPECTIVE SPOUSE.

Inst # 1993-13919

O5/14/1993-13919
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
902 MCD 15.30

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a weck for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

have hereunto set their signatur	e <sup>S</sup> and seal,	this 11	day of	May 🔾	1/	, 19 <sup>93</sup>	
nave nereunto set agnatur	o inita bour	(	X Jons		V/flin	(	SEAL)
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THE STATE of Alabama Shelb	y COUNTY						
I, the undersigned a hereby certify that	uthority Donna	Buffin	, a Not	ary Public in	and for said (	County, in said	State,
whose name S areigned to the forest that being informed of the contents Given under my hand and official	of the conveyan	ce they			acknowledged b		rs date.
THE STATE of  I, hereby certify that	COUNTY }	<del></del>	, a No	tary Public i	n and for said	County, in said	l State,
whose name as a corporation, is signed to the fore being informed of the contents of s	uch conveyance,	of e, and wh he, as su	o is known to ch officer and	me, acknow with full aut	ledged before r hority, executed	me, on this da I the same volu	y that, intarily
for and as the act of said corporation.  Given under my hand and official seal, this the			day of			, 19	
			***************************************			, Notary	Public
	II II	1				_	
to:  To	MORTGAGE DEED	0 1 <i>2</i>	15. # 19 15/14/19: 1:27 PM	93-139 <b>i</b> CERTIFI	9 ED	THIS FORM FROM  Pers Title Insurance Graphoration  Title Guarantee Bivision  TLE INSURANCE — ABSTRACTS	Birmingham, Alabama

05/14/1993-13919 12:27 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.30 002 HCD

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