

STATE OF ALABAMA

COUNTY OF        Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation

that certain mortgage in the amount of \$ 50,000.00 , executed by

~~XX~~ RONNIE E. GAMBILL and wife, KATHY S. GAMBILL

bearing date of the 26th day of <sup>Apr</sup> March, 19 93, on property described as:

Lot 10, according to the Survey of Shannon Glenn, as recorded in Map Book 7, Page 94, in the Probate Office of Shelby County, Alabama.

and recorded in Book <sup>Inst</sup> 1993 ~~Page~~ 9244, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed  
on the 26th day of March, 19 93.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell, W. Alverson, President

05/14/1993-13883  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of March, 1993.

04/06/1993-09245  
12:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 6.50

**My Commission Expires:**  
**NOTARY PUBLIC STATE OF ALABAMA AT LARGE.**  
**MY COMMISSION EXPIRES: Feb. 8, 1997.**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

Wayne Decker son

Inst # 1993-09245

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