(1497779)	Joyce K. Lynn 1109 Townhouse		<del></del>			
(Address)	Helena, AL 350	80	<del></del>			
Corporation I	Form Warranty D	eed - LAND TITLE	COMPANY OF AL	ABAMA, Birmingham, Alaba	LIMA	
STATE OF A	LABAMA	}	KNC	W ALL MEN BY TH	ese presents	
COUNTY OF	SHELBY	}	2,44.0		,202 1 342021, 10,	
That in consid	deration of	SIXTEEN THOU	SAND FIVE HU	NDRED AND NO/100	I	OOLLARS
to the undersi	igned grantor,	TANGLEWO	OD CORPORATION	ON		corporatio
•		OR) in hand paid less presents, gran		herein, the receipt of and convey unto	which is hereby ack	nowledge
(herein referre	d to as GRANTE	Scott Deve E, whether one or	•	, Inc. wing described real est	tate, situated in	
			•			
	Lot <u>9</u> , a as recorded	ccording to in Map Book	the survey 16 Page 24	of Laurel Wood in the Probate	S	
(	Office of Sh	elby County, na, Shelby C	Alabama.	Situated in th	e	
		asements, se if any, of		es, right of wa	ys,	
	•			Inst # 1993	-13866	
5°C0	, BOX 127	OP MENT CO	1,1NC1	05/14/1993-1 09:42 AM CERT SHELBY COUNTY JUDGE OF 001 MCD 23	, <u> </u>	
PE	(44/M, A.C.	35124				
	,		ANTEE, his, he	e-or their heirs and ass	igns forever.	
heir heirs and rances, that it seigns shall, w	assigns, that it is has a good righ	s lawfully seized in t to sell and conve and the same to the	in fee simple of ey the same as	signs, covenant with said premises, that taforesaid, and that it EE, his, her or their	hey are free from al ; will, and its succes	l encum- sors and
IN WITN	ESS WHEREO	the said GRANT ance, hereto set it:		seal.	Presiden	it, who is
	h day of			<b>19</b> 93		
TTEST	1		ų	TANGLEWOOD CORPO	RATION	
Refer	cerB Ha	Nio				
	Rebecca B. Har	ris Secretary	Ву	Jack D. Harr	ris Presi	dent
TATE OF	ALABAMA	<b>)</b>	I	•		
	SHELBY The undersigne	d authority		Notary Public in and f	or said County, in sa	id State,
ereby certify ti	hat Jack D. H	arris			,e	
f the contents	g conveyance, an	d who is known to ce, he, as such of	_EWOOD CORPOR o me, acknowle ficer and with	ATION dged before me on th full authority, execut	, a corporation, is day that, being it add the same volunts	nformed
Given un	der my hand and o	official seal, this th	• 13th	day of May	Lynn. 1	9 93

This instrument was prepared by

FORM-22

MY COMMISSION EXPIRES OCTOBER 24, 1998 Notary Public