STATE OF ALABAMA)

JEFFERSON COUNTY)

Shelby Cty.

WHEREAS,First Federal Savings and Loan Association of Bessemer changed its name to First Federal Savings Bank effective June 18, 1991,

WHEREAS,the hereinafter named Mortgagors did heretofore execute mortgages to the First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	VOLUME	PAGE
Cain: Shelley , Jr. & Joanne W.	911740	Mortg. Bk.	395 455
Nelson: Leonard J. & Janice	915613	Mortg. Bk.	451 748
Parsons: Harold W. & Nima A.	940963	Bk. 337	567
Parsons: Harold W. & Nima A.	720819	Bk. 369	86
Phillips: Jesse E. & Charlotte Ann	918970	R.R. 028	746
Russo: Sammy J & Bonita Ann	942525	R.V. 392	419
Smith: William R.	3-902983	Bk. 289	268
Shivers: Johnny M. & Roberta P.	910325	Mortg. Bk.	350 134
Terrell: James Victor	917283	Bk. 010	739

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Federal Savings Bank does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized Officer on this 12th day of May, 19 93.

FIRST FEDERAL SAVINGS BANK FORMERLY
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

BY Jim Smith V.P.

ATTEST:
Robert Nelson

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings Bank, a corporation,is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 12th day of May, 19 93.

Linda R. Mahaffey
NOTARY PUBLIC

My commission expires 10-7, 96.

Inst # 1993-13810

05/13/1993-13810
02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 14.50

STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021