

Inst # 1993-13765

FINANCING STATEMENT

Check below if goods are
or are to become fixtures.

☐ TO BE RECORDED IN
LAND RECORDS

This Financing Statement is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Maturity date (if any)

Name(s) of Debtor(s) or assignor(s)

No.

Street

City

State

(Last Name First)

BROGDON, Larry Wayne

2101 Indian Crest Drive, Pelham, Alabama 35124

Name of Secured Party or assignee

No.

Street

City

State

Randolph-Brooks Federal Credit Union P.O. Box 2097, Universal City, TX

1. This financing statement covers the following types (or items) of property: (Lists or descriptions may be on separate sheets firmly attached hereto.) (Describe)

1984 Elkhart Traveler (travel trailer 5th wheel) (weight 7200 lbs,
two axles)

(Serial #11E3COR2XE1110683)

Loan for \$4,500

RETURN TO:

(If affixed to realty—state value of each article)

CHECK ☒ THE LINES WHICH APPLY

2. ☐ If collateral is crops: The above described crops are growing or will be grown on: (Furnish general description of real estate and name of record owner).

3. ☐ If collateral is goods which are or will become fixtures: The above described goods are fixed or will be affixed to: (If affixed to realty—state value of each article.) (Furnish general description of real estate and name of record owner.) If blocks system is maintained, state house number and street, if there be any, or block reference.

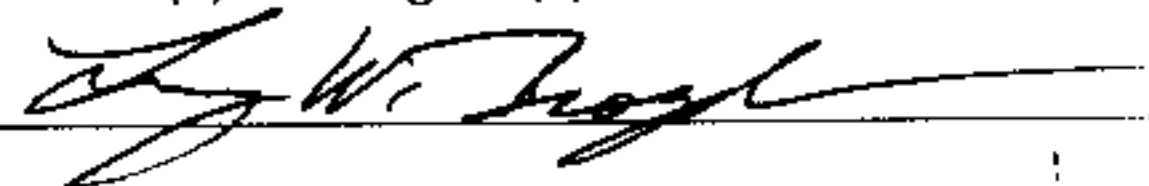
4. ☐ Proceeds of collateral are also covered:

☐ Products of collateral are also covered:

5. (This section applicable in Maryland only.) STRIKE OUT INAPPLICABLE WORDING

The underlying secured transaction(s) being publicized by this Financing Statement ~~is~~ is not subject to the Recordation Tax imposed by Tax—Property Article §§12-102, 103 annotated Code of Maryland, as amended. If subject, the principal amount of the debt is

Debtor(s) or assignor(s)



(Corporate, Trade or Firm Name)

(Seal)

LARRY WAYNE BROGDON

Signature of Secured Party or Assignee

(Type or print name under signature)

(Owner, Partner or Officer and Title)
(Signatures must be in ink)

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05/13/1993-13765
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 15.00