ATTENTION	MAW#6101.13
State Laws Require Satisfaction	MORTGAGOR David A. Alexander
of This Mortgage Within 30 days	DATE PAID IN FULL 12/7/92
from Date of Payoff. We Must Receive the Signod Satisfaction	Prepared by: <u>Rilla Speed</u>
Within 30 Days of The Date of	
The Payoff Remittance. SATISFACTIO	N OF MORTGAGE
	Inst * 132
STATE OF Alabama)	
COUNTY OF Shelby	
	75/13/1993-13/01 CERTIFIE
The undersigned, does hereb	y acknowledge payment OPA at unit in the life in the l
the indebtedness secured by that CBS Mortgaage Company. Inc.	y acknowledge payment 05/13/1993-1375; t certain mortgage executed to
- 41 4 4 4 4 4 5	
by David A. Alexander and wife,	
recorded in Volume 061 o	f Mortgages, at Page 508,
in the Probate Office of Shel	by County, Alabama, and
assigned to Federal Home Loan Mort	gage Corporation
and by this instrument we	do hereby satisfy and discharge
said mortgage in full and relea	se from the lien of said mortgage
all the property described ther	ein.
IN WITNESS WHEREOF, the sai	d <u>Federal Home Loan Mortgage Corporat</u> ion
has caused this instrument to b	e executed in its name by
Karen M. Prante its	Assistant Treasurer
	affixed, who is duly authorized
this day of FEB 5 1993 19	•
	FEDERAL HOME LOAN MORTGAGE CORPORATION
	<i>A</i>
	By Meennefand
	Karen M. Prante, Assistant Treasurer
STATE OF VIRGINIA)	
COUNTY OF FAIRFAX)	
,	y Public in and for said County in
said State, hereby certify that name as Assistant Treasurer	, of FEDERAL HOME LOAN MORTGAGE CORPORATION
a corporation, is signed to the	foregoing conveyance, and who is
· · · · · · · · · · · · · · · · · · ·	e me on this day, that being informed ce, he, as such officer and with full
authority executed the same vol	untarily for and as the act of said
corporation. <u>Given under my hand and off</u>	icial seal, this the day of
FEB 5 1993 , 19 .	, 10141 0441, 1110 1110 1110 1110
	1 the thousand
	MANIAMAN (MANIALA)
	Notary Public
My Commission Expires	//

MiTSUO S. AOYAMA, Notary Public My Commission Expires: December 31, 1996

P. O. Box 10025

Birmingham, Alabama 35202-0025