453058

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to The first National Bank of Gallern Red La The Mortgage Source its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as below, together with debts thereby secured, the notes described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(B) OF

BOOK PAGE COUNTY

Michael S. Faulkner 312 519 Sharon E. Brown

Shelby Alabama

AND ASSIGNMENT RECOURSE UPON THE IS WITHOUT TRANSFER THIS Undersigned.

no have and to hold unto said First Natural Bank wille 1/6/2 The Mortgage Source its successors and assigns

GENERAL WITNESS WHEREOF, the said FIRST CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the MY

FIRST GENERAL LENDING CORPORATION

BY:

Inst # 1993-13670

ATTESTED;

BY:

STATE OF ALABAMA COUNTY OF JEFFERSON

05/12/1993-13670 03:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOT HED

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY and VICE-PRESIDENT, names as PRESIDENT whose KELLY, D. respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, me on this day that, being informed of the acknowledged before contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 4th day of

My commission expires:\_

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument was prepared by: Pirst General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216

Roterrato

THE MORTGAGE SOURCE P. O. BOX 2951 GAINESVILLE, GA 30503