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Central Bank of the South  
THIS INSTRUMENT PREPARED BY: (NAME) Alabama Real Estate  
Attn: Susan Martin  
(ADDRESS) 701 South 20th Street  
Birmingham, Alabama 25233

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Reamer Building and Development  
Corporation on October 22, 1992,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument No. 1992-25593  
XBOOK 111 PAGE 101  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 72, according to the Map and Survey of Stratford  
Place, Phase V, as recorded in Map Book 15, Page 81,  
in the Judge of Probate of Shelby County, Alabama.

1993-13606

05/12/1993-13606  
12:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 6.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 7 day of May, 19 93.

Central Bank of the South  
By *Philip R. Webb*  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7 day of May, 19 93.

*Billie Mae*  
Notary Public