## TRANSFER AND ASSIGNMENT

STATE OF GEORGIA ) COUNTY OF DEKALB )				
FOR VALUE RECEIVED, the und	ersigned <u>L</u>	BERTY MORT	GAGE CORPORAT	CION
does hereby grant, bargain, sell	., convey, a	ssign and d	leliver unto	FEDERAL
HOME LOAN MORTGAGE CORPORATION	2839 PACES	FERRY RD, N	W ATLANTA, C	SA 30339 ,
its successors and assigns, thos	e certain m	ortgages he	reinafter mor	re particularly
and filed as indicated below, to	gether with	debts ther	eby secured,	the notes
therein described and all its in	terest in a	nd to the 1	ands and prop	perties
conveyed by said mortgages, via:	·			
NAME(S) OF				
MORTGAGOR	воок	PAGE	COUNTY	STATE
John Oliver Whitley, and Windy J. Whitley	Instrument 1993-10346		Shelby	ALABAMA
		In≘	st # 1993-1	13562
	OS/12/1993-13562 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 6.50			

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u>, its successors and assigns, forever.

IN 7	WITNESS V	WHEREOF, th	ne said	LIBERTY MORTGA	AGE CORPORATION	
	of said		has caused	these presents 93 , 19	s to be executed	this the
			•	LIBERTY MC	ORTGAGE CORPORATI	- "

BY:

JODY STUMP, ASST. SECRETARY

STATE OF GEORGIA
COUNTY OF GWINNETT

said state, hereby certify tha	t Karen West	in and for said county, in and	
_lody Stump		Asst. Vice President	
and Asst Secretary	, respectively	, of LIBERTY MORTGAGE	
me, acknowledged before me on the conveyance, they as such o voluntarily for and as the act	this day that, being infiferers and with full a	nformed of the contents of authority, executed same	植物过去式
GIVEN UNDER MY HAND AND O	FFICIAL SEAL this the	23rd day of APril	

My commission expires: MY COMMISSION EXPIRES FEBRUARY 8, 1997

DRAWN BY AND RETURN TO: LIBERTY MORTGAGE CORPORATION ATTN: SHIPPING DEPT. 6491 PEACHTREE INDUSTRIAL BLVD. DORAVILLE, GA 30360