| THIS INSTRUMENT PREPARED BY: | Send Tax Notice To: Richard G. and Lethea F. Benson |
|---|--|
| Wright Homes, Inc. | 100 Hodgens Road |
| Wright Homes, Inc. 518 19th Street | Chelsea, Al. 35043 |
| RESS Bessemer, Al. 35020 | |
| RANTY DEED (Without Surviorship) Alabama T | Title Co., Inc. |
| TATE OF ALABAMA Shelby county | en by these presents: |
| | no/100 (\$1,000.00) Dollars |
| | and paid by the grantee herein, the receipt whereof is acknowledged, I |
| Richard G. Benson | and wife Lethea F. Benson |
| (herein referred to as grantor, whether one or more), gr | rant, bargain, sell and convey unto |
| Wright Ho | mes, Inc. |
| (herein referred to as grantee, whether one or more), the Shelby | he following described real estate, situated in County, Alabama, to-wit: |
| 1/4 of Section 1, Township 20 Sou and run East along the South line of 60.0 feet to point of beginning course for a distance of 265.99 32 seconds and run northerly 3 | of the Northwest 1/4 of the Northeast th, Range 2 West, Shelby County, Alabama of said 1/4-1/4 Section for a distance ng; thence continue along last described feet; thence left 90 degrees 11 minutes 327.0 feet; thence left 89 degrees 48 by 266.7 feet; thence left 90 degrees 18 by 327.0 feet to point of beginning. |
| | **** |
| | 05/11/1993-13510 05:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 7.50 |
| The Grnator herby warrants to the for the construction of a house | e Grantee that this land is suitable and its septic system. |
| | that being and essions forever. |
| TO HAVE AND TO HOLD to the said grantee, his, her | being average and administrators covenant with the said GRANTER |
| their heirs and assigns, that I am (we are) lawfully self- unless otherwise noted above; that I (we) have a good ri- heirs, executors and administrators shall warrant and | ight to sell and convey the same as aforesaid; that I (we) will and my (ou defend the same to the said GRANTEES, their heirs and assigns forev |
| against the lawful claims of all persons. IN WITNESS WHEREOF,We have hereunto | setourhands(s) and seal(s), this18 th |
| day of March, 19.93. | |
| | 1-106R |
| (Se | eal) |
| (\$e | eal) |
| (Se | eal) |
| STATE OF ALABAMA Jefferson county | General Acknowledgment |
| I,the undersigned Richard G. P | Benson and wife Lethea F. Benson |
| | APRING CORVEYANCE, AND WILL WILL WILL BANK IN TO MAKE TO THE PROPERTY OF THE P |
| on this day, that, being informed of the contents of t | the conveyance |
| on the day the same bears date. Given under my hand and official seal this | day of March 1 1/00 A. D., 19.5 |
| | MY COMMISSION EXPIRES 2-5-96 Notary Public. |
| PM # ATC-2 | |

and extraored the first term and the state of the state o