			3490
			3-43
This instrument was prepared by	and Tax Notice To: .	LeRoy Skinner	<u>01</u>
	•	5204 Overlook Circle	<del></del>
(Name)	1. 35216	Hoover, Al. 3524	nst T
(Address)3021_Lorda_Road, Suite that			<u> </u>
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SOLVE			
STATE OF ALABAMA KNOW ALL MEN BY THESE PR	esents,		
JEFFERSON COUNTY  That in consideration of ONE HUNDRED SEVENTY THOUSAND AND	00/100		OLLARS
(\$170,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantors in hand paid by the GRANTEES to the undersigned grantor or grantees to the undersigned grant gran	stell, me tacethe .	rhereof is acknowledged, we,	
(herein referred to as grantors) do grant, bargain, sell and convey unto	R		
LEROY SKINNER, and wife, JUNE P. SKINNER  (herein referred to as GRANTEES) as joint tenants with right of survivorsh  (herein referred to as GRANTEES)	 .ip, the following de	seribed real estate situated in	<del></del>
Sholby			
Lot 2, according to the Survey of "THE COTTAGE Map Book 16, page 71, in the Probate Office Shan undivided 1/30th interest each in and to the the said record map; being situated in Shelby	e "COMMON ÁRE. County, Alaba O	A" as designated on ma.  5/11/1993-13490  5/11/1993-13490  5/11/1993-13490  5/11/1993-13490  5/11/1993-13490  5/11/1993-13490  5/11/1993-13490  5/11/1993-13490  5/11/1993-13490	
25 000 00 of the Purchase Price	e recited abov	ve was paid from a Purc	chase
\$ 35,000.00 of the Purchase Price Money Mortgage filed simultaneously	herewith.		•
Subject to easements restrictions and	production of the second	ay of record.	
Subject to easements restrictions and Subjet to 1993 taxes no yet due and	payable.	•	
Grantor hereby warrants that the pro Homestead of Grantor or Grantors spo	perty herein (	conveyed is not the	; •
·		्हें 1.:	r Z
T() HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with intention of the parties to this conveyance, that (unless the joint tenancy) the grantees herein in the event one grantee herein survives the other, the entire does not survive the other, then the heirs and assigns of the grantees here and I (we) do for myself (ourselves) and for my lour) heirs, executors, and assigns, that I am (we are) lawfully seized in fee simple of said premises; that I am (we are) lawfully seized in fee simple of said premises; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and easign shall warrant and defend the same to the said GRANTEES, their heirs and easign	ein shall take as tenan administrators cover hat they are free from hat I (wa) will and my na forever, against the	ts in common.  nast with the said GRANTEES, the sail encumbrances, unless otherwise of all persons.  e lawful claims of all persons.	els heirs
IN WITNESS WHEREOF, have hereunto set my	hand(s) and sea	I(a), this	
day of, 19_93		· ·	• •
WITNESS:		- Duckera	(Seal)
(Seal)	LOISANNE P.		(See1)
(Seal)			(Seal)
(Seal)		· · · · · · · · · · · · · · · · · · ·	(Deat/
34741D C1 1—	General Acknowled		
JEFFERSON COUNTY	, a Notary I	Public in and for said County, is	n said State,
JUDITH JONES GARRETT  nereby certify that LOISANNE P. JACKSON  aigned to the foregoing conveya-	nos and whois	known to me, acknowledge	d inefert me
whose nameiSaigned to the foregoing conveya-	she	executed the same	4 Abinomusi
on this day, that, being informed of the contents of the conveyance	May		D., 19_93
Given under my hand and official seal this 6th day of	na On	es Garrett	A CALL NA
X2	UDITH JONES G		tery Public