This instrument was ; Sylvia M. Perdue	prepared by:				
3201 Lorna Road Birmingham, Alabama	35216				
Warrant	_				
STATE OF ALABAMA)			nu muncu Y	NO CENTO
COUNTY OF JEFFERSON	}	,	KNOW ALL MEN	BY TRESE I	RESERTS,
That in consideration of Seventees	n Thousand, Five Hund	ired and no/100 (\$17,	,500.00)	DOLLA	rs,
to the undersigned grantor, L	ARRY KENT-TON LACEY,	A JOINT VENTURE			
(herein referred to as GRANTO) GRANTOR does by these present	R) in hand paid by t s, grant, bargain, s	the grantee herein, to	the receipt of which	is hereby acknowl	edged the said
•	REGENCY DEVELOPMENT,	INC.			
(herein referred to as GRANTE	R, whether one or mo	ore), the following (described real estate	, situated in	
Shelby County, Al	abama to wit:				
· · · · · · · · · · · · · · · · · · ·	g to the Survey of Br ap Book 17, Page 34, , Alabama.		ce		
The above lot is rights of ways of	conveyed subject to f Record and exhibit	all easements, resta A attached and here	rictions, covenants a unto made a part of t	nd his conveyance.	
Grantee's Address		iana Road Alabama 35216			
And said GRANTOR does for and assigns, that it is lawfully a good right to sell and convey the the same to be said GRANTEE persons.	seited in fee simple e same as aforesaid.	of said premises, t and that it will, an	that they are free fro d its successors and a	om all encumbrance assigns shall, war	rant and defend
IN WITNESS WHERE this conveyance, hereto set its	OF, the said GRAN's signature and seal, t	TOR by its MANAGII this the 3rd day of 1	ig v enturer, larry kr May, 1993.	MT, who is author	ised to execute
	LARRY KENT-T BY: LARRY KE	COM LACEY, A ENT, MANAGINO	JOINT VENTUR 3 VENTURER		8
				9	3401 IFIEJ PROBATE OD
			A	면 구	113 113 12 73 13 73 15 73
	BY: LARRY KI	ENT, MANAGIN	G VENTURER	67 67	- E S S S S S S S S S S S S S S S S S S
	***************************************			#	FY13 FEEE SEEDS
	•			فيد انگ	5/11 116 第四單位 高
STATE OF ALABAMA	Ş	•		Ë	5. F. S.
COUNTY OF JEFFERSON	Wahamu Tashilin in	and for said County	in eaid State, herei	by certify that L	ARRY KRWT whose
I, the undersigned authority name as MANAGEING VENTURER of LAMB me, acknowledged before me on the authority, executed the same volume.	RRY KEMT-TON LACEY, A is day that, being inf	I JOTHT VENTURE. 18 6	lanea to the foregoin	id coursiance, and	MIN TO VHOMIT ON
Given under my hand and off	ficial seal, this the	3rd day of May, 199	3.		
		Last	Thuma		
	 	Nota	cy Public	<u></u>	

My Commission Expires November 14, 1993

Form ALA-32(Rev.12-74)

Exhibit "A"

Covenant for Storm Water Runoff Control

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water runoff and to comply with all city, county and state regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, sub-contractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or siltation In storm water runoff. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein

Inst # 1993-13401

O5/11/1993-13401 O1:16 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOR NCD 10.00

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