

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
JEFFERSON COUNTY)

That in consideration of SIXTEEN THOUSAND FIVE HUNDRED and no/100's DOLLARS (\$16,500.00) to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, STEVEN E. CHAMBERS, a married man (herein referred to as grantors) do grant, bargain, sell and convey unto HUE L. BURTON and GAIL A. BURTON as joint tenants with rights of survivorship the following described real estate situated in Shelby County, Alabama to wit:

A parcel of land lying in the west 1/2 of Section 18, Township 21 South, Range 2 East, Shelby County, Alabama, more particularly described as follows: Commence at the northwest corner of said Section 18; thence east along the section line 660.96 feet; thence turn an angle of 90 degrees 37 minutes 00 seconds to the right and run 2,492.78 feet; thence turn an angle of 93 degrees 20 minutes 00 seconds to the left and run 250.42 feet; thence turn an angle of 86 degrees 40 minutes 00 seconds to the left and run 149.92 feet; thence turn an angle of 86 degrees 40 minutes 00 seconds to the right and run 500.85 feet to the point of beginning of parcel herein described; thence continue along last said course 100.17 feet; thence turn an interior angle left of 86 degrees 40 minutes 00 seconds and run 200.34 feet; thence turn an interior angle left of 169 degrees 30 minutes 41 seconds and run 515.64 feet; thence turn an interior angle left of 100 degrees 58 minutes 11 seconds and run 102.26 feet; thence turn an interior angle left of 78 degrees 40 minutes 51 seconds and run 511.18 feet; thence turn an interior angle right of 169 degrees 09 minutes 42 seconds and run 200.34 feet to the point of beginning; all lying in Section 18, Township 21 South, range 2 East, Shelby County, Alabama.

\$13,200.00 of the purchase price is from a purchase money first mortgage given simultaneously herewith.

Subject to all matters of public record including all easements, restrictions of record and other matters viewable by a survey.

This property has never been the homestead of the grantor.

And I do for myself and for my executor and administrator covenant with the said GRANTEE, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 4th day of MAY 1993.


STEVEN E. CHAMBERS

Inst # 1993-13394

05/11/1993-13394
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.70

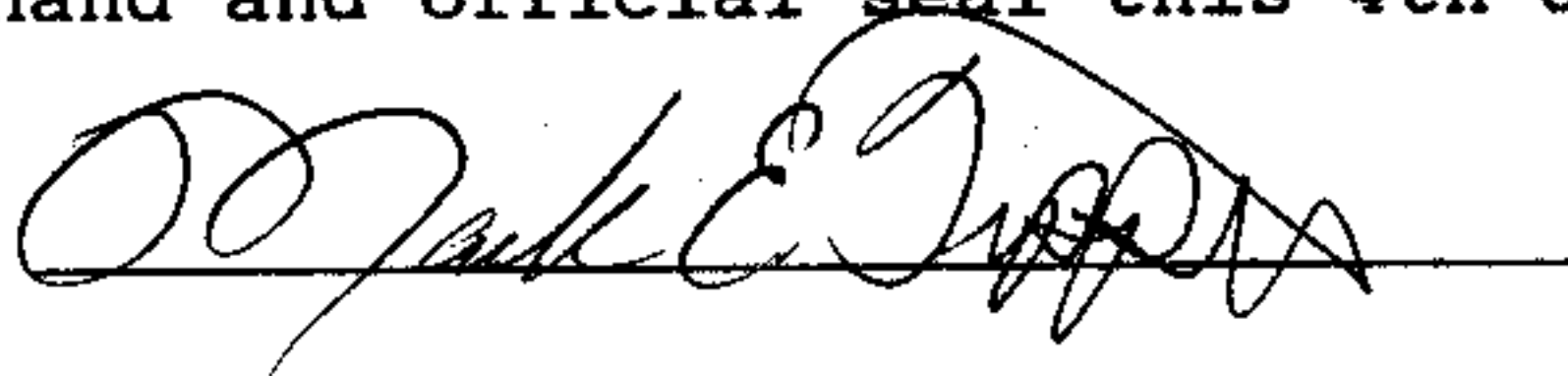
Mark Tiffin

State of Alabama
Jefferson County

I, MARK E. TIPPINS a Notary Public in and for said County, in said State, hereby certify that STEVEN E. CHAMBERS whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of MAY 1993.

Notary Public:



My commission expires: 7-23-1993.

Prepared by: Mark E. Tippins 14 Office Park Circle #105
Birmingham, Alabama 35223 (205) 870-4343

Send tax notice to: HUE L. BURTON 60 Wilkes Circle
Midfield, Alabama 35228

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