THIS INSTRUMENT PREPARED BY:	(NAME) <u>Susan Martin, Alabama Real Estate</u> Central Bank of the South			
	(ADDRESS)_			
		Birmingham, Al	abama 35296	ana
STATE OF ALABAMA)			(KB
COUNTY OF Shelby	1	PARTIAL RELEAS	E OF RECORDED LIE	N
She iby	,			
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bank of the	South	_, a corporation,
does hereby release from the lien of that	certain mortga	ge executed by <u>Stra</u>	in Construction. In	c
			_on <u>August 13.</u>	1992,
which said mortgage was recorded in the	office of the Ju	udge of Probate Court of _	She1by	County,
Alabama, in <u>Instrument</u>	XXXXX No	1992-17391	, Page No	
(and assigned to	in		Book No	
Page No) the followi	ing described property and	none other:	
- ugo / to .	/, the followi	ing described property and	Holle Cale).	
Sector, Phase IV, of the Judge of Pr			Page 128 in the Officense.	ce
		Inst	1993-13372	
•		-		
		11:41 A SHELBY COUN	1993-13372 M CERTIFIED ITY JUDGE OF PROBATE ICD 6.50	
Said mortgage shall continue in ful	l force and effe	ct with respect to the othe	r property covered thereby.	
in Witness Whereof, Central Bank (ofthe	e South	, a corporation,	. has caused these
presents to be executed this6_	1	May	, 19 <u>93</u> .	
presents to be executed uns	uay 01		, 1 9_22 .	
		Central Bank of	the South	
		By Vace	President	
		its: Varce	Fresident	
STATE OF ALABAMA)			
COUNTY OF Jefferson				
	•	,		
I, the undersigned Notary Public, in	n and for said C	ounty in said State, hereby	certify that	
Philip R. Webb				
Central Bank ofthe South				_
known to me, acknowledged before me o				_
				- 4 14
as such officer and with full authority, ex	recuted the sam	e voluntarily tof and as the	act of said corporation.	
Given under my hand and Official seal th	is <u>6</u> day	of May	, 19 ⁹ ,3	
		<i>R</i> :	· A. L	

Notary Public

8-26-95