THIS INSTRUMENT PREPARED BY:		(NAME) Susan Martin, Alabama Real Estate  Central Bank of the South				
		(ADDRESS)	P.O. Box	10566		
		-	Birmingh	am, AL	35296	
STATE OF ALA	BAMA	)				
COUNTY OF	She1by	PARTIAL RELEASE OF RECORDED LIEN				
			•			
KNOW ALL	MEN BY THESE PF	RESENTS, That, C	entral Bank of	the So	uth, a	corporation,
does hereby releas	e from the lien of the	nt certain mortgage	executed byT	<u>hornton</u>	Construction Compan	y, Inc./
Greyston	e Ridge Partne	rship		0	n <u>May 1, 1992</u>	
	ION MORTGAGE A			ırt of	She1by	County,
Instrument N	o. 1992-8750,1	992-9709,199	2-13902,1992	-14169,	., Page No. <u>1992-7102 &amp; .</u> 1992-17964,1992-2153 Book No	3,1993-1023
Page No		), the following	g described proper	ty and no	ne other:	
in Map	Book 16 page situated in Sh	e 31 in the	Probate Of	fice of	Garden Homes, as rec Shelby County, Ala	bama;
			Ins	<b>t + 1</b>	993-13367	
•			05/ 11:4 SHEL	11/19 11 AM BY COUNTY OO! NCD	CERTIFIED JUNCE OF PROSATE 14.50	
	e shall continue in fu hereof, Central Bank	•	with respect to the the South	ne other pr	roperty covered thereby, a corporation, has	caused these
		1				
brasauts to be exec	cuted this6	_ day of <u>Ma</u> :	<u> </u>		_ , 19 <u>.93</u> .	
			Central Ba	Central Bank of		
				4		
			By Its:		Vice President	
			•			
STATE OF ALAE	BAMA	)				
COUNTY OF	Jefferson	•	•			•
					ertify that	
Philip	R. Webb	w	hose name as	Vice I	President	of
Central Bank of		the South	, a corporat	ion, is sign	ed to the foregoing instrumen	t, and who is
known to me, ackr	owledged before me	on this day that, t	eing informed of	the conter	nts of the instrument, <u>he</u>	
					et of said corporation.	
Given under my ha	nd and Official seal t	this <u>6</u> day	of <u>May</u>		, 19 <mark>93</mark>	
			Bi	e	splint	<del></del>
			Notary Pu	blic		

r,

8-26-95