MAN 340018

This Instrument was prepared by CECELIA RUSSELL on behalf of the Trust Account Administered by Union Bank & Trust Company. P.O. Box 2191 Montgomery Alabama 36 102-2191 Inst.

## MORTCAGE SATISFACTION

STATE OF ALABAMA )	05/11/1993-13311 08:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
Shelby COUNTY )	ON WAY
dated December 1, 1984 ,	RESENTS, That, the undersigned UNION BANK rustee under a certain Trust Indenture with Alabama Housing Finance Authority, ent of the indebtedness secured by that ed by Ronnie J. Booth
whose property address	is 546 Redwood Lane, Maylene, AL
	•
to <u>Molton, Allen &amp; William</u>	is, Ltd.
under date of <u>June 12,</u> the Office of the Judo Alabama in Volume <u>30</u> 953	
and which are	
Office of the Judge of Pro	to the undersigned under the date of and recorded in the obate of Shelby
County, Alabama in Volume	30 Record of Mortgages at Page 959
IN WITNESS WHEREOF COMPANY as Trustee under December 1, 1984	the undersigned, UNION BANK & TRUST a certain Trust Indenture dated with Alabama Housing Finance Authority, has caused these presents to be executed
	UNION BANK & TRUST COMPANY, as Trustee under a certain Trust Indenture dated December 1, 1984 with Alabama Housing Finance Authority  By:  Sarah J. Lee
tate of Alabama ) <pre>Montgomery_County</pre>	Vice President-Corporate Trusts
, the undersigned authounty, in said State, he have name as Vice Pro	ority, a Notary Fublic in and for said ereby dertify that Sarah J. Lee esident-Corporate Trusts
cknowledges before me of said instrumull authority, executed foresaid. Corporation, action and one of the said of	MPANY, under a certain Trust Indenture is instrument, and who is known to me, in this day, that, being informed of the ent, she, as such officer, and with the same voluntarily for and as the act cting in its capacity as Trustee, as official seal this Atlatt Manual Notary

My Commission expires: 10/03/94