This instrument was prepared by

1024 Kings Stables Circle, (Address) Hoover, Alabama 35244

(Name) _	MARTIN, DRUMMOND, WOOSLEY & PALMER, P.C.						
	2204 Lakeshore Drive, Suite 130						
(Address)	Birmingham, Alabama 35209						
Form 1-1-7 Rev. 5/82							
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama							
GTATEO	T ALADAMA						

She1by COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of THREE HUNDRED FORTY NINE THOUSAND AND NO/100ths-------

to the undersigned grantor, Cornerstone Building Company, Inc. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Manuel S. Sousa and wife, Victoria M. Sousa

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama.

Lot 6, according to the Survey of Greystone, 1st Sector, Phase VI, as recorded in Map Book 16, Page 63, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with the non-exclusive easements to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317 Page 260 and all amendments thereto.

of the above recited purchase price was paid from a \$ 200,000.00 mortgage loan closed simultaneously herewith.

Subject to existing easements, restrictions, current taxes, set-back lines, rights of way, limitations, if any, of record.

Lust # 1993-13300

05/10/1993-13300 03:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 155.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, the said GRA who is authorized to execute this conveyance, i		President, e and seal, this the	5th	day of May	19	93
ATTEST:		$\sim 10^{10}$	tone Bui	lding Company,	Inc.	
	Secretary	Donald	M. Acton	, <i>CONTRACTOR</i>	Presider	nt
STATE OF ALABAMA						

COUNTY OF JEFFERSON J

a Notary Public in and for said County in said

THE UNDERSIGNED

State, hereby certify that Donald M. Acton,

President of Cornerstone Building Company, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged bufore me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

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