PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

One and no/100(\$1.00)DOLLARS in hand paid to the Union
State Bank by Benjamin H. Johnson III ; the Union State
Bank does hereby release from that certain mortgage heretofore executed
by the said <u>Benjamin H. JOhnson, III</u> , and said mortgage
is filed for record in the office of the Judge of Probate,
Alabama, in mortgage book 90 page 841 dated 9/12/86 Instrument 1992-22542 dated 10/07/92
The description of the property being releasesbeing described as follows:
Lot 10, according to a Resurvey of Lots 1-64, 89-104 and A-C of Applegate Manor, as recorded in Map Book 10, Page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, AL: together with all of the rights, privileges, easements and appurtenant ownership interest in and to premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Assoc., Inc., by deed recorded in Probate Office of Shelby County, AL, in Real 065, Page 201, and as more fully defined in the Declaration of Convenants, Conditions and Restrictions of Applegate Townhouse recorded in the Probate Office of Shelby County, Al, in Real 63, Page 634.
05/i0/i993-i3292 03:29 PM CERTIFIED SHELBY COUNTY DUDGE OF PROBATE 6.50
This property is conveyed subject to restrictive covenants which are to be recorded.
It is expressly understood that by the execution of this release that
same shall in no wise affect the balance of the security as set out and de-
scribed in said mortgage. BY: Meleide Anno
Deleida Johnson Asst. Branch Manager THE UNION STATE BANK Loan Officer
STATE OF ALABAMA
ST. CLAIR COUNTY
I, the undersigned, a Notary Public in and for said county and state,
hereby certify that <u>Deleida Johnson-Asst. Branch Manager/Loan Officer</u> of
the Union State Bank, whose name is signed to the foregoing release, and who
is known to me, acknowledged before me on this day, that, being informed of
the contents of the release, he executed the same voluntarily on the day the
same bears date.
Given under my hand and seal this the 5th day of May , 1993
B'have, At Motor Public MY COMMISSION EXPIRES 10-506
382/6