

72-000277-4 JOHN & DOROTHY STALLWORTH

ACCOUNT NUMBER/NAME

STATE OF ALABAMA

COUNTY OF SHELBY

PREPARED BY: JANET MILLER
AMERICAN SAVINGS MORTGAGE
1899 POWERS FERRY RD.
SUITE 420
MARIETTA, GA 30067

ASSIGNMENT OF LIEN

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, American Savings Mortgage Corporation, a Texas Corporation, hereby grants, assigns and transfers to ASMC Acceptance Corp., all of its rights, title and interest to and under that certain MORTGAGE covering property in the County of SHELBY, State of ALABAMA, dated MARCH 24, 1993, and recorded in such County, such property being more particularly described therein.

SEE EXHIBIT 'A' ATTACHED

Inst # 1993-13214

05/10/1993-13214
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00

Inst
BOOK 1993

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IN WITNESS WHEREOF, the undersigned, as holder of said lien instrument has caused this assignment to be executed this 19th day of APRIL, 1993.

WITNESS

Carolyn Murry
Carolyn Murry
Janet Miller
Janet Miller

AMERICAN SAVINGS MORTGAGE CORPORATION

BY: Rex Hagood
NAME: Rex Hagood
TITLE: ASSISTANT VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF COBB

This instrument was acknowledged before me on the 19th day of April, 1993 by REX HAGOOD, ASSISTANT VICE PRESIDENT of American Savings Mortgage Corporation, a Texas Corporation, on behalf of said Corporation

Jerry W. Culpepper
NOTARY PUBLIC, STATE OF GEORGIA
Jerry W. Culpepper

Notary Public, Cobb County, Georgia
My Commission Expires February 17, 1996

And Described As Follows:

COMMENCE AT THE SE CORNER OF THE SE 1/4 OF THE SW 1/4, SECTION 4, TOWNSHIP 22 SOUTH, RANGE 2 WEST; THENCE RUN NORTH ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 280.20 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH ALONG SAID EAST LINE OF 1/4-1/4 SECTION A DISTANCE OF 93.40 FEET; THENCE RUN AN ANGLE OF 88 DEGREES 06' 30" TO THE LEFT AND RUN A DISTANCE OF 467.00 FEET; THENCE TURN AN ANGLE OF 91 DEGREES 53' 30" TO THE LEFT AND RUN A DISTANCE OF 93.40 FEET; THENCE TURN AN ANGLE OF 88 DEGREES 06' 30" TO THE LEFT AND RUN A DISTANCE OF 467.00 FEET TO THE POINT OF BEGINNING. SITUATED IN SE 1/4 OF THE SW 1/4, SECTION 4, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

By: 

Authorized Signature

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