

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 110,800.00, executed by Will Gilbert Fisher and wife, Susan N. Fisher

bearing date of the 26th day of March, 1993, on property described as:

Lot 5, Block 6, according to the Survey of Third Sector, Twin Branch Estates as recorded in Map Book 79, page 44, in the Probate Office of Jefferson County, Alabama; being situated in Jefferson County, Alabama. Mineral and mining rights excepted.

Inst # 1993-09106

*and re-recorded in Instrument #1993-13206,

04/05/1993-09106
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

and recorded in ~~Book~~ Inst # 1993-09105*, of the mortgage records in the Office of the Judge of Probate of Jefferson County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of March, 1993.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of March, 1993.

W. G. Willis
05/10/1993
11:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-13207