Rerecorded to correct the To Have and To Hold Paragraph and add Assignee's Address

OOM NCD

6.50

This instrument prepared by: Thomas E. Walker, Esq. Johnston, Barton, Proctor, Swedlaw & Naff 2900 AmSouth/Harbert Plaza 1901 Sixth Avenue North Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)		FIRST MORTGAGE STRATEGIES GROUP
COUNTY OF SHELBY)		889 RIDGELAKE BLVD., SUITE 200 MEMPHIS THE 38120
sufficiency of which are hereby act and assign, grant, bargain, sell, co whose mailing address is that certain mortgage set forth as	knowledged, FIRST MORTGAGE onvey, and endorse unto BANKER follows, together with the debt	E STRATEGIES GROUP, INC., the receipt and STRATEGIES GROUP, INC. does hereby transfer S PROTECTIVE LIFE INSURANCE COMPANY, secured by each mortgage and the respective note the real property conveyed by each mortgage:
Mortgagor(s)/Borrower(s):	Mortgage Date:	Mortgagee/Assignor:
GREGORY POPE	7-24-88	CARDINAL HOMES INC
GCC Reference #: 6307234	Mortgage Rec. Date: 9-23-88	Assignmt Date: 7-24-88
	Mortgage Book: 205	Assignmt Rec. Date: 9-23-88
	Mortgage Page:	<u>Assignmt Book</u> : 205
Original Principal Amount: \$45,000	838	Assignmt Page: 841
_		trategies Group, Inc. and its successors and assigns
forever.		Life Insurance Company
day or		is Assignment of Note and Mortgage as of the 28 12
Bankers Protective Life In 221 West 6th Street Austin, TX 78701		RTGAGE STRATEGIES GROUP, INC.
	By: D. //	<u>L</u>
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
I, the undersigned, a	notary public in and for sa, whose name as the	id county in said state, hereby certify that PRESIDENT of FIRST
MORTGAGE STRATEGIES GRO known to me, acknowledged before Mortgage, he, as such officer and	OUP, INC. is signed to the foregone me on this date that, being inforwith full authority, executed the	oing Assignment of Note and Mortgage, and who is rmed of the contents of this Assignment of Note and same voluntarily on the day the same bears date.
Given under my hand and	official seal this <u>28</u> day of	199 <u>2</u>
Inst # 1993-13181	My commiss	Notary Public sion expires: 7/8/96
	Ins ¹	. • 1993-08183
	,	*
05/10/1993-13181 10:13 AM CERTAIN	D APR 0 5 1993	
SHELBY COUNTY JUDGE OF PROBATE	03/	26/1993-08183

10:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DOI NCD