

This instrument was prepared by

This Form Furnished by

(Name) CONWILL & JUSTICE, P.C.  
Attorneys at Law  
P.O. Box 557  
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8078

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

\$ 8,500.00

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS,

to the undersigned grantor, First Bank of Childersburg a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto JEAN B. ARTHUR

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

GRANTEE'S ADDRESS:

5699 Hwy 49  
Columbiana, AL 35057

Inst # 1993-13030  
05/07/1993-13030  
12:12 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 17.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its RON WEBSTER, Vice-President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 4th day of April, 1993.

ATTEST

Rebecca Galloway  
Secretary

FIRST BANK OF CHILDERSBURG

By Ronald E. Webster  
VICE-President

STATE OF ALABAMA

COUNTY OF SHELBY

I, THE UNDERSIGNED

a Notary Public in and for said County, in said State,

hereby certify that Ron Webster

whose name as Vice-President of First Bank of Childersburg, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of April, 1993

Jackie McGilberry  
Notary Public

EXHIBIT "A"

Commence at the Northeast corner of the E 1/2 of Fraction "E", Section 29, Township 19 South, Range 3 East, thence run south along the East line of said Fraction "E", a distance of 592.20 feet to the northeast margin of Glaze Ferry Road; thence turn an angle of 52 deg. 22 min. 39 sec. to the left and run along said road a distance of 57.62 feet; thence turn an angle of 3 deg. 03 min. 02 sec. to the left and run a distance of 244.56 feet; thence turn an angle of 86 deg. 11 min. 24 sec. to the right and run a distance of 98.50 feet; thence turn an angle of 8 deg. 34 min. 22 sec. to the right and run a distance of 186.46 feet; thence turn an angle of 4 deg. 55 min. 31 sec. to the right and run a distance of 127.09 feet; thence turn an angle of 14 deg. 44 min. 13 sec. to the right and run a distance of 194.98 feet; thence turn an angle of 4 deg. 57 min. 03 sec. to the right and run a distance of 223.95 feet; thence turn an angle of 00 deg. 13 min. 08 sec. to the right and run a distance of 99.51 feet to a point; being the northwest corner of Walter E. Ward lot; thence turn an angle of 85 deg. 31 min. 59 sec. to the left and run along the West line of said Walter E. Ward lot a distance of 175 feet; thence turn an angle of 86 deg. 25 min. 55 sec. to the right and run a distance of 104.34 feet to a point; thence turn an angle of 03 deg. 33 min. 57 sec. to the right and run a distance of 110.21 feet to the point of beginning; being the Southwest corner of the James R. Nelson lot; thence turn an angle of 7 deg. 53 min. 11 sec. to the right and run a distance of 236.23 feet; thence turn an angle of 111 deg. 29 min. 31 sec. to the right and run a distance of 272 feet; thence turn right and run a distance of 106.21 feet, more or less, to the northwest corner of the James R. Nelson lot; thence turn right and run along the west line of said James R. Nelson lot a distance of 237.21 feet to the point of beginning. Situated in Shelby County, Alabama.

The North 15 feet of the above described property is reserved for road right of way.

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