

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by AmSouth Mortgage Company (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by THOMAS R. DAVIS & BETTY B. DAVIS on the 30 day of April, 1993, and recorded in 1993, Page 13015, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 5, according to the survey of Mountain Oaks, as recorded in Map Book 10, Page 74 in the Office of the Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Helen Catherine Smith, its Business Development Officer Residential Lending. (and its corporate seal to be hereto affixed), all as of the 30 day of April, 1993, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
 Its Vice President

Attest:

By: [Signature] /Helen Catherine Smith
 Its Business Development Officer Residential Lending

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30 day of April, 1993.

[Signature]
 Beth W. Barker
 Notary Public
 MY COMMISSION EXPIRES JUNE 26, 1994

This instrument prepared by:
National Bank of Commerce

Inst # 1993-13016

05/07/1993-13016
 11:46 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 7.50