STATE OF ALABAMA) SATISFACTION IN FULL OF RECORDED MORTGAGE
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS:
THAT, WHEREAS, the indebtedness secured by that certain mortgage
executed by KENNETH W. CREEKMORE AND WIFE, GLENDA K. CREEKMORE
to the Mutual Savings Credit Union and recorded in Real Volume 343
Page 109-114 Division of t
Office of the Judge of Probate, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
paid and eatiefied in full.
Now, in consideration of the premises, the Mutual Savings Credit
Union, a corporation, does hereby declare said mortgage to be fully
cancelled and satisfied and the lien created thereby to be hereby
Eully discharged.
IN WITNESS WHEREOF, the sold Mutual Savings Credit Union, a
corporation, has hereunto set its signature by John Wheeler
Vice President of as 1.ts Lending-Collections, who 1s duly authorized to act for said as
corporation, on this 23rd day of April . 19 93 . 8
MUTUAL SAVINGS CREDIT UNION, & & & & & & & & & & & & & & & & & & &
By Colon Colon .
John Wheeler-Vice President of LENDING & COLLECTIONS
STATE OF ALABAMA) JEFFERSON COUNTY)
I, <u>Corrie June Chapin</u> , a Notary Public in and for said
County, in said State, hereby certify that John Wheeler Vice President of
whose name as Lending-Collections of the Mutual Savings Credit Union,
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand and official scal, this the 23rd day of
April
and the state of t
Not axas tended Chopsis

O5/O7/1993-13002 11:O1 AM CERTIFIED SHELBYOFOWN JUDGE で、SROBATE

Book No. 61468