

(Name) Barry P. Murphy
3008 Shandwick Court,
(Address) Birmingham, Alabama 35242

This instrument was prepared by

(Name) MARTIN, DRUMMOND, WOOSLEY & PALMER, P.C.
2204 Lakeshore Drive, Suite 130
(Address) Birmingham, Alabama 35209

Form 1-1-7 Rev. 5/82
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF Shelby } **KNOW ALL MEN BY THESE PRESENTS.**

That in consideration of THREE HUNDRED FORTY THOUSAND AND NO/100ths-----

to the undersigned grantor. Cornerstone Building Company, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Barry P. Murphy and wife, Marjorie B. Murphy
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama

Lot 15, according to the survey of Greystone, 1st Sector, Phase IV, as
recorded in Map Book 15, Page 107, in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama. Mineral and
mining rights excepted.

Together with the non-exclusive easement to use the private roadways,
common areas and Hugh Daniel Drive, all as more particularly described
in the Greystone Residential Declaration of Covenants, Conditions and
Restrictions dated November 6, 1990. and recorded in Real 317 Page
260 and all Amendments thereto.

\$ 230,000.00 of the above recited purchase price was paid from a
mortgage loan closed simultaneously herewith.

Subject to existing easements, restrictions, current taxes, set-back lines, rights
of way, limitations, if any, of record.

Inst # 1993-12983

05/07/1993-12983
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 116.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Donald M. Acton
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of May 19 93

ATTEST:

Cornerstone Building Company, Inc.
By Donald M. Acton President

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Donald M. Acton
whose name as President of Cornerstone Building Company, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of May 19 93

My commission expires: 3-25-97

Lynne J. Robinson
Notary Public