

99194B

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PREPARED BY:  
JOHN SHELLENBERGER

AND WHEN RECORDED MAIL TO

TOMMY NORTON

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CRESCENT BANK AND TRUST COMPANY  
115 PERIMETER CENTER PLAZA, STE. 285, ATLANTA, GEORGIA 30346  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1993  
executed by  
LELAND L. CLINE, MARR.PERS.

to THE HUTSON COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 1 INDEPENDENCE PLAZA, STE. 816  
HOMEWOOD, ALABAMA 35209

and recorded in Book/Volume No. Inst# 1993-12973, page(s) \_\_\_\_\_, as Document No.  
SHELBY County Records, State of ALABAMA

described hereinafter as follows:

LOT 32, ACCORDING TO THE SURVEY OF INDIAN VALLEY, SECOND SECTOR, AS RECORDED IN MAP  
BOOK 5, PAGE 75, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1993-12974

05/07/1993-12974  
10:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Commonly known as:

2450 TITONKA ROAD, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~KANNOX~~ ALABAMA  
COUNTY OF JEFFERSON

On April 28th, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Marie L. Hendrix  
known to me to be the Executive Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

*Marie L. Hendrix*  
County,

My Commission Expires 1-24-95

THE HUTSON COMPANY

*Marie L. Hendrix*  
BY: Executive Vice President  
ITS:

BY:  
ITS:

WITNESS

*Marie L. Hendrix*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)