

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned SCOTT MORTGAGE CORPORATION,
does hereby grant, bargain, sell, convey, assign and deliver unto _____

TRUSTMARK NATIONAL BANK

its successors and assigns, those certain mortgages hereinafter more particularly
and filed as indicated below, together with debts thereby secured, the notes
therein described and all its interest in and to the lands and properties
conveyed by said mortgages, via:

NAME(S) OF
MORTGAGOR

BOOK

PAGE

COUNTY

STATE

SAMUEL W. PICKENPAUGH and wife, *Instrument*
CHARLOTTE PICKENPAUGH *1993-12843* Shelby Alabama

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK,
its successors and assigns, forever.

IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION
as owner of said mortgages has caused these presents to be executed this the
3rd day of May, 19 93.

SCOTT MORTGAGE CORPORATION
2960 Columbiana Rd.
Birmingham, AL 35216

BY: *Dick Scott*
DICK SCOTT, PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in
said state, hereby certify that DICK SCOTT who is named as President of
SCOTT MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he as such officers and with full authority,
executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 3rd day of May,
19 93

Inst # 1993-12844

Karen C. Whisman
NOTARY PUBLIC

MY COMMISSION EXPIRES 7-20-96

05/06/1993-12844
11:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50