

**AMSOUTH** BANK N.A.

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY  
MARITHELLA W. JACKSON  
AMSOUTH BANK N.A.  
P O BOX 1107  
BIRMINGHAM, AL 35282-9911

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

THOMAS G. EVANS AND WIFE, BEVERLY H. EVANS

under date of JULY 12, 1988, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 196, at page No. 335, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 30TH, day of APRIL, 19 93.

AmSouth Bank N.A.

By Daniel W. Hill  
Vice President

Inst # 1993-12780  
05/06/1993-12780  
08:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, THE UNDERSIGNED, a Notary Public,  
in and for said County in said State, hereby certify that DANIEL W. HILL  
VICE PRESIDENT, whose name as \_\_\_\_\_ of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30TH day of APRIL, 19 93.

Linda K. Jones  
Notary Public 11-19-94