

PREPARED BY:

JOHN SHELLENBERGER
2100 SOUTHBRIDGE BLDG. STE. 650
BIRMINGHAM, AL


AND WHEN RECORDED MAIL TO

MAC MONCUS

2100 SOUTHBRIDGE BLDG. STE. 650
BIRMINGHAM, AL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESCENT BANK AND TRUST COMPANY
115 PERIMETER CENTER PLAZA, STE. 285, ATLANTA, GEORGIA 30346
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1993
executed by
RODNEY MARTIN, ~~UNMARRIED MAN~~ AN UNMARRIED MAN 

to THE HUTSON COMPANY

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 1 INDEPENDENCE PLAZA, STE. 816
HOMEWOOD, ALABAMA 35209

and recorded in Book/Volume No. Inst # 1993-12639, as Document No.
SHELBY County Records, State of ALABAMA

described hereinafter as follows:

Lot 34, according to the Survey of Hunter's Glen, as recorded in Map
Book 6, Page 49, in the Office of the Judge of Probate of Shelby County,
Alabama.

Inst # 1993-12640

05/05/1993-12640
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Commonly known as:

34 HUNTERS TRACE, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ALABAMA~~ ALABAMA
COUNTY OF JEFFERSON

On April 30th, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared GRAHAM D. HUTSON, JR.
known to me to be the President

~~and~~

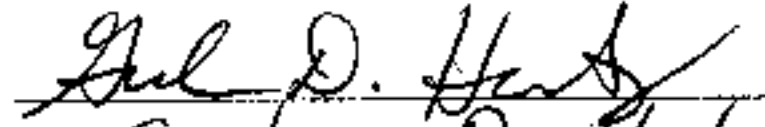
~~known to me to be the~~

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public 

My Commission Expires 12/28/95 Jefferson County,

THE HUTSON COMPANY


BY: Graham D. Hutson Jr.
ITS: President

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)