

This Form Provided By
SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Lee M. Walker
925 5th Ave. NW
(Address) Alabaster, Al. 35007

This instrument was prepared by

(Name) Jones & Waldrop
1009 Montgomery Highway
(Address) Birmingham, Al. 35216

Form 1-1-5 Rev. 5/82 #105/93
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ninety-eight thousand and no/100 (\$98,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Joseph Daniel Kolar and his wife Angela G. Kolar

(herein referred to as grantors) do grant, bargain, sell and convey unto
Lee M. Walker and Beki L. Walker

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 5, according to the Survey of Hamlet, 4th Sector, as recorded
in Map Book 9, Page 22 in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$93,100 of the above mentioned purchase price was paid for from a
mortgage loan which was closed simultaneously herewith.

Inst # 1993-12621

05/05/1993-12621
09:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 11.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we _____ have hereunto set _____ our _____ hand(s) and seal(s), this 29

day of April, 19 93.

WITNESS:

(Seal)

(Seal)

(Seal)

Joseph Daniel Kolar (Seal)
Angela G. Kolar (Seal)

(Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

I, _____ the undersigned _____, a Notary Public in and for said County, in said State,
hereby certify that Joseph Daniel Kolar and his wife Angela G. Kolar
whose name^s are _____ signed to the foregoing conveyance, and who are _____ known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they have _____ executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 29 day of April, 19 93

Justin
Notary Public.