

ORDINANCE No. 239

AN ORDINANCE TO ALTER, REARRANGE AND EXTEND THE CORPORATE LIMITS OF THE CITY OF PELHAM, ALABAMA SO AS TO EMBRACE AND INCLUDE WITHIN THE CORPORATE AREA OF SAID CITY ALL TERRITORY WITHIN SUCH CORPORATE LIMITS AND ALSO CERTAIN OTHER TERRITORY CONTIGUOUS TO SAID CITY.

WHEREAS, a certain petition signed by the property owners requesting territory therein described be annexed to the City of Pelham, together with a map of said territory showing its relationship to the corporate limits of the City has been filed with the City Clerk of the City of Pelham; and

WHEREAS, the Council has determined and found that the matters set forth and alleged in said petition are true, and that it is in the public interest that said property be annexed to the City of Pelham;

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Pelham as follows:

Section 1. That said Council hereby assents to the annexation of said territory to the City of Pelham, Alabama, the corporate limits of the City to be extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama 1975 (Sections 11-42-20 through 11-42-43, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or "City Boundary" of another municipality. Said territory is described as follows:

See Attached

Section 2. The City of Pelham hereby agrees to comply with those provisions of Act No. 604 enacted at the 1976 Regular Session of the Legislature of Alabama pertaining to the assumption and payment of an annexed fire district debt or the payment to said fire district of an amount equal to six times the amount of dues that the portion of said fire district being annexed paid to said fire district during the preceding year.

Section 3. That the City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Pelham.

Inst # 1993-12574

05/04/1993-12574  
02:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 HCD 16.50

P.O. Box 1419  
Pelham, AL  
35124

Jim Phillips, a member of the City Council of the City of Pelham moved that all rules which would prevent the immediate consideration of Ordinance 239, hereupon attached, be suspended and immediate consideration given to the passage of said Ordinance. Said motion was seconded by Karyl Rice, a member, and upon a roll call vote was unanimously passed. The vote on said motion was as follows:

Bobby Hayes  
Mayor

yes

Willard Payne  
Council Member

yes

Connie LaBue  
Council Member

yes

Ken Maynard  
Council Member

yes

Karyl Rice  
Council Member

yes

Jim Phillips  
Council Member

yes

THEREUPON Jim Phillips, a member moved and Karyl Rice, a member seconded a move that said Ordinance be given vote. Said Ordinance passed by vote of all members of the Council present and the Mayor declared the same passed.

ADOPTED this the 3 day of May 19 93.

Bobby Hayes  
Mayor

Ken Maynard  
Council Member

Connie LaBue  
Council Member

Willard C. Payne  
Council Member

Karyl Rice  
Council Member

Jim Phillips  
Council Member

Seal

ATTEST

Cleopatra B. Baker  
City Clerk

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REYNOLDS & RAWSON, INC.

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LAND PLANNING - SURVEYING - ENGINEERING

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Phone (205) 823-7900  
Fax (205) 979-7635

1572 Montgomery Highway  
Suite 108

Birmingham, Alabama 35216

April 16, 1993

Mayor Bobby Hays  
City of Pelham  
P.O. Box 1419  
Pelham, AL 35124

Re: Annexation of Acreage Tract  
to City of Pelham

Mayor Hays:

As requested by Don Acton and on his behalf as owner, I would like to request that this property be annexed to the City of Pelham. Attached hereto is a copy of the survey, legal description and vicinity map.

If you have any questions or comments, please call.

Sincerely,

  
Melvin R. Reynolds

cc: Don Acton

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# REYNOLDS & RAWSON, INC.

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## LAND PLANNING - SURVEYING - ENGINEERING

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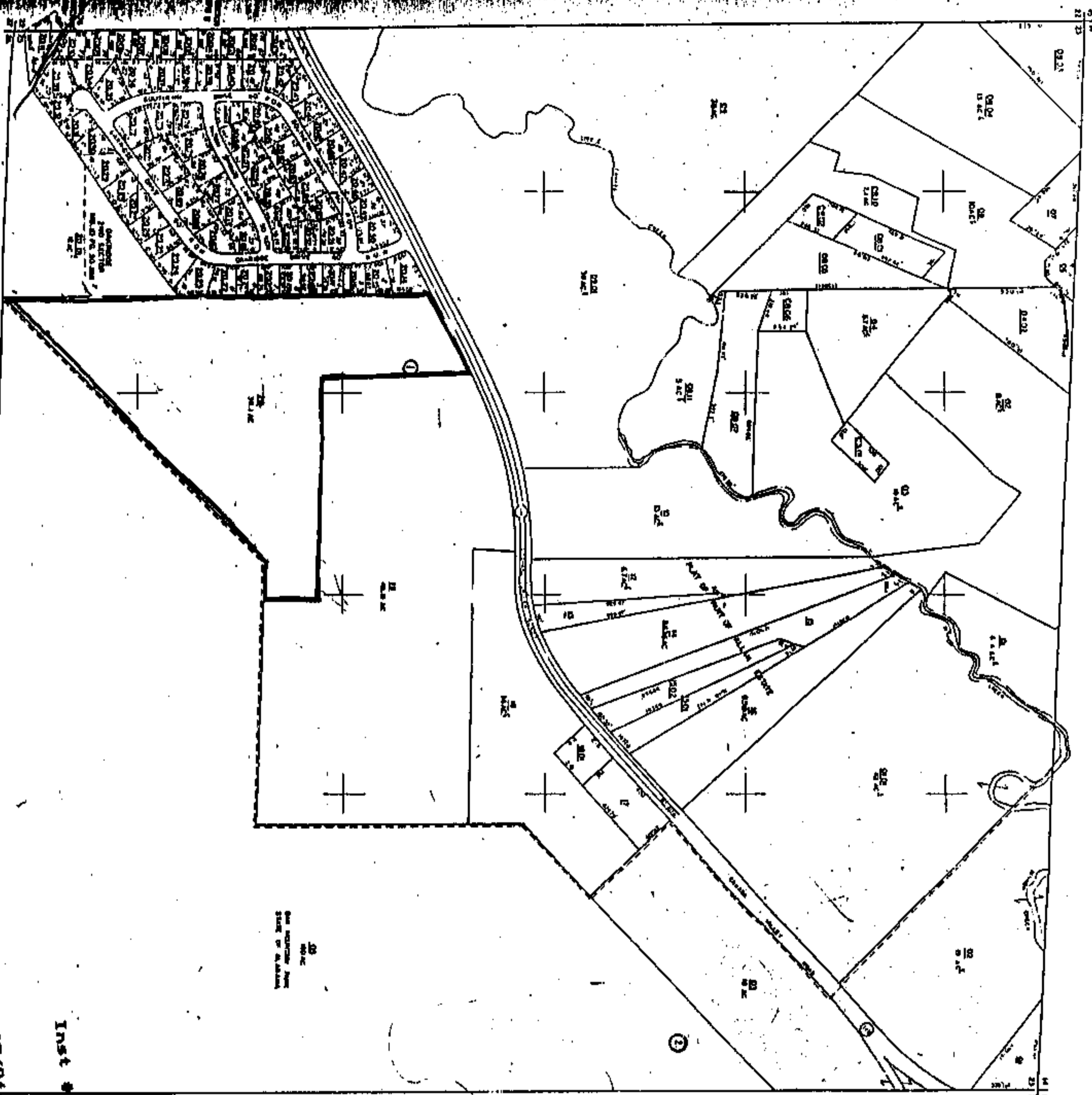
Phone (205) 823-7900  
Fax (205) 979-7635

1572 Montgomery Highway  
Suite 108

Birmingham, Alabama 35216

### STATE OF ALABAMA SHELBY COUNTY

A parcel of land located in Section 23, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the S.W. corner of the S.E. 1/4 of the S.W. 1/4 of said Section 23; thence in a northerly direction along the westerly line of said S.E. 1/4 of the S.W. 1/4 and the westerly line of the N.E. 1/4 of the S.W. 1/4 of said Section 23 and the easterly line of Oak Ridge - Second Sector, as recorded in Map Book 10, Page 50 in the Office of the Judge of Probate in Shelby County, Alabama, a distance of 1078.80 feet; thence 0 degrees, 16 minutes, 30 seconds right, in a northerly direction along said 1/4 - 1/4 Section line and said easterly line of Oak Ridge - Second Sector, a distance of 1053.82 feet to the southerly right-of-way line of Alabama Highway No. 119; thence 63 degrees, 43 minutes, 48 seconds right, in a northeasterly direction along said right-of-way line, a distance of 459.00 feet; thence 116 degrees, 16 minutes, 12 seconds right, in a southerly direction, a distance of 728.05 feet; thence 87 degrees, 09 minutes, 50 seconds left, in an easterly direction, a distance of 1112.34 feet; thence 87 degrees, 02 minutes, 30 seconds right, in a southerly direction, a distance of 296.20 feet to the south line of the N. W. 1/4 of the S.E. 1/4 of said Section 23; thence 92 degrees, 57 minutes, 30 seconds right, in a westerly direction, a distance of 200.00 feet to the N.E. corner of the S.E. 1/4 of the S.W. 1/4 of said Section 23; thence 46 degrees, 41 minutes, 09 seconds left, in a southwesterly direction, a distance of 1827.98 feet to the Point of Beginning.



COWLESHIP MAP  
COUNTY OF SHELBY

STATE OF ALABAMA  
DEPARTMENT OF REVENUE  
AD VALOREM TAX DIVISION

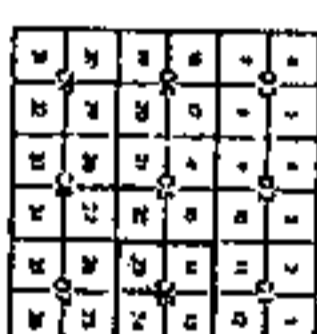
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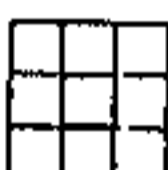
**COUNTY LOCATION**



### TOWNSHIP LOCATOR



**SUB-SOJECT PAGE**



**150000**

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