STATE OF ALABAMA
COUNTY OF Shelby

For valuable consideration in hand pai	d to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledge	owledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto	
that certain mortgage in the amount of \$ 57.00	00.00 executed by
Gary A. Lofthus and wife, Susan M. Lofthus	
bearing date of the 23rd day of April	, 1993 , on property described as:
Lot 3-A, in Block 2, according to a Resurvey of Lots Fourth Sector, as recorded in Map Book 7, Page 160, Shelby County, Alabama; being situated in Shelby Cou	3 and 4 in Block 2 of Fernwood, in the Office of The Probate Judge of
	Inst # 1993-12558
	O5/O4/1993-12558 O1:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
and recorded in Book Shor# 1993 Per 12557 Office of the Judge of Probate of Shelby debt thereby secured and the property therein de	County, Alabama, together with the
IN WITNESS WHEREOF, the undersigned has on the $23rd$ day of $April$, 19 93	
I TREDTY	MORTGAGE CORPORATION
	MORIGAGE CORPORATION
n 1	V Sette 1
By: Mitc	hell W. Alverson, President
	,
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in certify that Mitchell W. Alverson, whose name as Corporation, an Adabama corporation, is signed t known to me, acknowledged before me on this day of the instrument, he, in his capacity as such o executed the same voluntarily for and as the act Given under my hand and seal this the 2	President of Liberty Mortgage of the foregoing instrument and who is that, being informed of the contents fficer and with full authority, of said corporation.
My Commission Evaluates	Notary Public

My Commission Expires:
OTARY PUBLIC STATE OF ALADAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.