STATE OF ALABAMA)
JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS, that SMI SOUTHERN MORTGAGE, INC., a
corporation, for value received to it in hand paid by Realty Mortgage, Corp.
hereinafter called Assignee, does hereby grant, bargain
sell and convey and assign unto the said Assignee that certain mortgage executed by
Gregory C. Mareno and wife, Janet L. Mareno and recorded in Volume InsT # 1993
Page 12555, of the records of the Probate Court of Shelby County,
Alabama together with the debt secured thereby and all rights, title and interest in
and to the property therein described, without recourse against the said SME SOUTHERY
MORTGAGE, INC.
IN WITNESS WHEREOF, SHI SOUTHERN MORTGAGE, INC., has caused the conveyance
to be signed by JAMES W. MITCHELL, PRESIDENT on the 29th day of April
19 93 .
SMI SOUTHERN MORTGAGE, INC.
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JAMES W. MITCHELL - PRESIDENT
Inst # 1993-12556
Majner C, Mitchell O1:11 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50
STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a notary public in and for sald State, in said county, hereby certifies that James W. Mitchell, whose name as President of SMI SCUTHERN MORTGAGE, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of April

19 93 .

May W. Hompson

MOTAX PUBLIC W. ATTOMPTRATION

OH-06-5