

This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Joseph E. Little and wife, Alice G. Little

herein referred to as grantors) do grant, bargain, sell and convey unto

Jimmy R. Wallace and Susan D. Wallace

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby

County, Alabama to-wit:

A parcel of land situated North of Shelby County Highway No. 43 and in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5, Township 18 South, Range 2 East, more particularly described as follows:

From the Southwest corner of Section 5, Township 18 South, Range 2 East, thence run northerly along the West section line 179.61 feet to a point on the northerly right of way line of County Highway 43 which lies 35 feet distance from and parallel to the center of the road; thence deflect right 85 deg. 12 min. 20 seconds and run northeasterly 800.00 feet along said right of way line to the point of beginning; thence continue northeasterly along said right of way line 326.26 feet to a point; thence turn a right interior angle of 94 deg. 44 min. 09 sec. leaving said road, and run northerly and parallel to the East line of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section for 210.00 feet to a point; thence turn a right interior angle of 265 deg. 15 min. 51 sec. and run northeasterly and parallel to Highway No. 43 for 210.00 feet to a point on the East $\frac{1}{4}$ - $\frac{1}{4}$ line; thence turn a right interior angle of 94 deg. 44 min. 09 sec. and run northerly along the East $\frac{1}{4}$ - $\frac{1}{4}$ line 814.26 feet to the Northeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section; thence turn a right interior angle of 90 deg. 33 min. 05 sec.

(LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE)

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30 day of April, 19 93.

WITNESS:

_____(Seal)

_____(Seal)

_____(Seal)

Joseph E. Little (Seal)

Alice G. Little (Seal)

_____(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,

hereby certify that Joseph E. Little and wife, Alice G. Little

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 30 day of April, A. D., 19 93

Inst # 1593-12498

05/04/1993-12498

10:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 29.00

Notary Public.

and run westerly along the North $\frac{1}{4}$ - $\frac{1}{4}$ line 524.12 feet to a point; thence turn a right interior angle of 90 deg. 00 min. and run southerly 1,073.63 feet to the North line of said Highway No. 43 and the point of beginning, making a closing interior angle of 84 deg. 42 min. 46 sec.; being situated in Shelby County, Alabama.

Inst # 1993-12498
05/04/1993-12498
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 29.00

Return to:

TO

WARRANTY DEED
JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

Recording Fee \$
Deed Tax \$

This form furnished by

HARRISON, CONWILL, HARRISON

& JUSTICE

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Columbiana, Alabama 35051