This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

				<del>पर्न</del> २	
THE STATE OF ALABAMA,	)		By W. A. E.	<del>一</del>	
Shelby	· }			1.4.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	
	_County.J	License	la Eava Smith and I	8 4 7 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	
KNOW ALL MEN BY THESE I	PRESENTS, T	hatLynd	a Faye Smith and		
William G. Smith					
				₩ <del>*</del>	
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	•••••••••••	••••	·,,	ဗ်ဂ္ဂ	
(hereinafter called the grantor,)					
Three Hundred Thousand and No/1	00		(\$300,000.00	Dollars	
to us in hand paid by the	<b>,,,,,,</b>	AL	ABAMA POWER	COMPANY	
a corporation, the receipt whereof is he			ive granted hard	rained and sold, and	
by these presents dohereby grant	, bargain, sell	and convey unt	o the saidALARAMAE	OMED	
COMPANY, (hereinafter c	alled the Comp	any), its succes	ssors and assigns, the	following described	
real estate, situated in the County of	Shelby	and Sta	te of Alabama, and de	escribed as follows	
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A parcel of land situated	dentkantant	· ህናት ተገጽፉ ከተለ	CHREST CONTRACTOR	~~~**	
Section 27 and the North H	alf of the S	Southwest Qua	arter of Section 2	7, both	
being in Township 19 South					
more particularly describe	a as Tollows	) i	· • • • • • • • • • • • • • • • • • • •	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Commence at the Northwest	corner of Se	ction 27, To	wnship.19.South,	Range 01	
East, and run South 32 deg					
عرو 280 and the point of begin	ning; thence	e turn an ang	gle to the right a	nd run	
South 02 degrees 25 minute point; thence turn an angl					
42 seconds East a distance	of131:41-1	eetitoraipoi	int; thence turn a	n angle	
to the right and run South distance of 252.97 feet to					
run South 87 degrees 15 mi	nutes 50 sec	onds East a	distance of 506.2	8 feet	
to a point; thence turn an minutes 38 seconds West a	<b>T</b>				
Southerly right of way lin	e of U.S. Hi	ghway 280; t	hence turn an ang	le to	
the left and run South 72 Southerly right of way a d					
angle to the left and run	South 61 deg	reas 00 minu	rtes 45 seconds We	st-along	
said Southerly right of wa turn an angle to the right					
West along said Southerly	right of way	a distance	of 149.99 feet to	a	
minutes 17 seconds West al					
101.80 feet to a point; th	ence turn ar	angle to the	ne left and run So	uth 71	
degrees 42 minutes 33 seco distance of 198.05 feet to	nds West ald	ong said Sout of beginning	herly right of wa	y a	
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The above described lands contain	ing in all	11.28	acres, mor	re or less	

TO HAVE AND TO HOLD to the said Companappurtenances thereunto belonging, forever.	y, its successors and assigns, with all the rights and
And the grantor s covenant with the said C	ompany, its successors and assigns, that we are
lawfully seized in fee of the aforegranted premises; the hereinabove mentioned; that they are free from all en	
to sell and convey the same to the said Company, its s and defend the said premises to the said Company, it	successors and assigns, and that we will warrant
claims and demands of all persons.  Reference to the said Company shall include its a	successors and assions
IN WITNESS WHEREOF. We have here	eunto set Our hands and seal S.,
this the 15th day of April	
One Thousand Nine Hundred Ninety-Three	· · · · · · · · · · · · · · · · · · ·
	2 1 1 1 1 1
Signed, Sealed and Delivered in Presence of:	Lynda Fry Smith (L. S.)
<b>{</b> `	•
	(L. S.)
	(L. S.)
)	(L. S.)
	(L. S.)
<b>\</b>	(L. S.)
<i>1</i>	(L. S.)
IN WITNESS WHEREOF, the said	has caused
this instrument to be executed in its name by	
its President and attested by	
corporate seal to be affixed, on this the	
;	uay 01, 17
Attest:	A
	Ву
Secretary.	Its President.
STATE OF)	
STATE OF	
County of Alabama	
I, Mike T. Atchison	a Notary Public-State at Large
in and for said County in said State, hereby certify	
Lynda Faye Smith and husband, William	n G. Smith
	s are
signed to the foregoing instrument and who are	whose name <sup>S</sup> are
signed to the foregoing instrument and who are that being informed of the contents of the instrument	
on the day the same bears date.	executed the same voluntarily,
Given under my hand and official soal this the	15/4 day of Apri) 19 93
Inst # 1993-12471	X har dettall
. 2471	Notary Public-State at Large
05/04/1993-12471 09:36 AM CERTIFIED 09:36 AM CERTIFIED	Me an adam adams 10 16 06
OS/OTAM CERT IN OS OF PROBATE SHELBY COUNTY JUDGE OF PROBATE DOS NED 309.00	My commission expires: 10-16-96

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