This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

34. Whin the way

State of Alabama)
County of Shelby)

KNOW ALL MEN BY THESE PRESENTS:

That Union Bank and Trust Company, Montgomery, Alabama, as Trustee and Mortgagee, for and in consideration of the sum of One and No/100 Dollar, to us in hand paid by Alabama Power Company the receipt whereof is hereby acknowledged, do hereby remise, release, quit claim and convey unto the said Alabama Power Company the following described real estate, situated in the County of Shelby and State of Alabama, to-wit:

A twenty foot wide road access easement being more particularly described as follows:

Commence at the NW corner of Section 27, Township 19 South, Range 1 East, Shelby County, Alabama and run thence Southerly along the West line of said Section 27 a distance of 2,629.03 feet to a point; thence turn an angle of 89 degrees 35 minutes 04 seconds to the left and run Easterly a distance of 1,494.01 feet to a point; thence. turn an angle of 91 degrees 52 minutes to the left and run Northerly a distance of 252.90 feet to a point; thence turn an angle of 63 degrees 08 minutes to the left and run Northwesterly a distance of 10.0 feet to the point of beginning, on the center line, on the easement being described; thence turn an angle of 95 degrees 46 minutes to the right and run Northeasterly a distance of 182.72 feet to a point; thence turn an angle of 52 degrees 36 minutes to the left and run Northwesterly a distance of 107.49 feet to a point; thence turn an angle of 27 degrees O5 minutes to the left and run Northwesterly a distance of 143.82 feet to a point; thence turn an angle of 21 degrees 02 minutes to the right and run a distance of 142.97 feet to the end of easement with it's intersection with the South right of way line of U.S. Highway Number 280.

TO HAVE AND TO HOLD the same Alabama Power Company, its heirs, successors and assigns forever.

Alabama, as Trustee has caused this instrument to be executed in its name

by Scrick J. Lee Vice President — Corporate Trusts

by Scrick J. Lee , as its President and attested by

Vice President and Trust Officer

Its Secretary, and its corporate seal

to be affixed, on this the Aday of Copie , 1993.

ATTEST:

Union Bank and Trust Company,

Montgomery, Alabama, as Trustee

and Mortgagee

Vice President and Trust Officer

/ts

Invige Bresidenta Corporate Trusts
05/04/1993-12468

09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 9.50

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STATE OF ALABAMA)
COUNTY OF MONTGOMERS)

Notary Public, in and for said
Sarah J. Lee
UNION BANK & TRUST COMMENTY TRUSTEE
who is known to me, acknowledged
of the contents of the
11 authority, executed the same
oration.
seal, this the day of
;

Inst # 1993-12468

Notary Public

Commission apparais: 4/1/95

O5/O4/1993-12468
O9:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OOR MCD 9.50