

SEND TAX NOTICE TO:

(Name) Thomas Stoudmire

(Address) PO Box 676

Calera, Al 35040

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventeen Thousand and no/100

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Charles E. Baxley, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Thomas Stoudmire and Rosie Lee Stoudmire

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A part of Block 117 of Dunstan's Map of Calera ( Alabama ) as recorded in the Office of the Judge of Probate of Shelby County, Alabama and in the Office of the Mayor of Calera, Alabama more particularly described as follows:

Beginning at the northwest corner of Block 117 of Dunstan's Map of Calera and run thence easterly along the south line of Eighth Avenue a distance of 200.0 feet to a point, Thence 90 degrees 00 minutes right and run southerly a distance of 200.0 feet to a point, Thence 90 degrees 00 minutes right and run westerly a distance of 55.0 feet to a point, Thence 90 degrees 00 minutes right and run northerly 66.0 feet to a point, Thence 90 degrees 00 minutes left and run 145.0 feet to a point on the east line of Eighth Street, Thence 90 degrees 00 minutes right and run northerly along the said east line of said Eighth Street 134.0 feet to the point of beginning.

According to the survey of Joseph E. Conn, Jr. A.P.L.S. # 9049, dated March 30, 1990.

THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR OR OF HIS RESPECTIVE SPOUSE.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this April day of 19 93.

WITNESS:

\_\_\_\_\_  
(Seal)

Charles E. Baxley  
Charles E. Baxley (Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

STATE OF ALABAMA

Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles E. Baxley

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of April A.D., 19 93

Marta Z. Wilkin

Notary Public.

Inst # 1993-12422  
05/03/1993-12422  
03:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50