STATE 'OF	ALABAMA
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COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PRESENTS	, TIMT, the undersigned,
FEDERAL HOME LOAN MORTGAGE CORPOR	
corporation, the owner and holder of	of that certain mortgage executed to
JACK D. SPAIN AND JACKIE S. SPAIN	by LIBERTY MORTGAGE CORPORATION
	and the owner and holder of the indebtedness
secured by said mortgage, which mor	rtgage is dated <u>SEPTEMBER 29</u>
19 89 , and which mortgage was To	ecorded in the office of the Judge of Probate , in Mortgage Book No, at Page
of SHELBY County, Alabama	knowledge full payment of said mortgage,
and does hereby fully release and	Aigharge the same of record.
IN WITNESS WHEREOF, the under	signed, FIRST UNION MORTGAGE CORPORATION
	ecuted for and in its corporate name and APRIL, 19_93
FEDERAL HOME LOAN MORTGAGE CORP.	
By First Union Mortgage Corporation Formerly Cameron-Brown Co.	1 7 Barre
ATTORNEY-IN-FACT	ASSISTANT VICE PRESIDENT
	DANE F. BATAG
STATE OF NORTH CAROLINA	
COUNTY OF WAKE	A. BRADY, a Notary Public in and
corporation, a construment of release and satisfa before me on this date that, being	of FIRST UNION MORTGAGE orporation, is signed to the foregoing ction, and who is known to me, acknowledged g informed of the contents of the release, full authority, executed the same said corporation.
PREPARED BY 4300 SIX FORKS RI POST OFFICE BOX RALEIGH, NC 2761 BY RACHAEL A. BRADY PREPARER'S NAME	OAD 18109 - CHAEL A. 80