

STATE OF ALABAMA
COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, THAT, THE UNDERSIGNED
LIBERTY MORTGAGE CORPORATION, ACKNOWLEDGES
FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN
(REAL PROPERTY) (PERSONAL PROPERTY) MORTGAGE EXECUTED
BY JAMES HOWARD WINSLETT, JR. AND WIFE, JUNE QUICK *
WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE
COURT OF SHELBY COUNTY, ALABAMA, IN VOLUME
BOOK NO. 108, PAGE NO. 593, (AND ASSIGNED TO
CHASE HOME MORTGAGE CORPORATION
IN VOLUME BOOK NO., PAGE 0000000000,)
AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY
SAID MORTGAGE.

LOT 25, PARK FOREST SUBDIVISION, FIRST SECTOR, MAP BOOK 7, PAGE
155, OF THE PUBLIC RECORDS OF SHELBY COUNTY, AL.

* WINSLETT

ASSIGNMENT OF MORTGAGE FROM FLEET REAL ESTATE FUNDING CORP. TO
CHASE HOME MORTGAGE CORPORATION, RECORDED 11/25/91, BOOK 374,
PAGE 538, IN SHELBY COUNTY, AL.

IN WITNESS WHEREOF, THE UNDERSIGNED, JOHN N. COOKE
HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 31ST DAY OF MARCH, 1993.

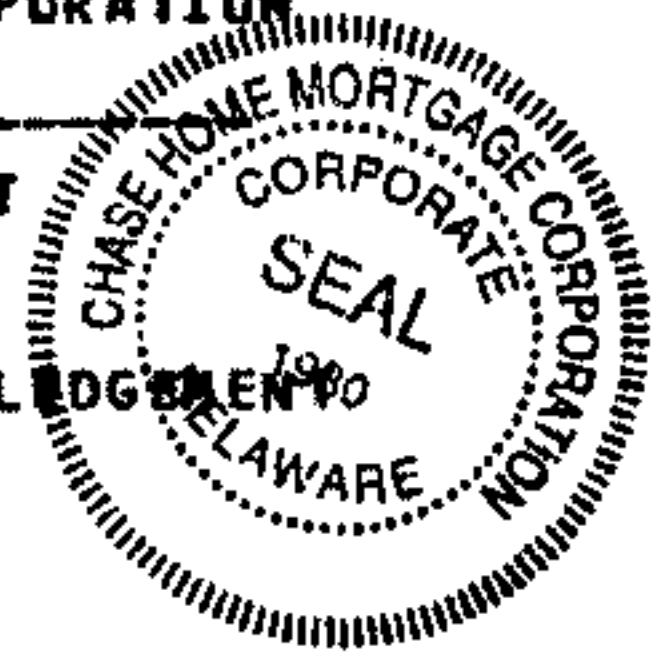
CHASE HOME MORTGAGE CORPORATION

BY:

JOHN N. COOKE
ASST VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

CORPORATE ACKNOWLEDGMENT

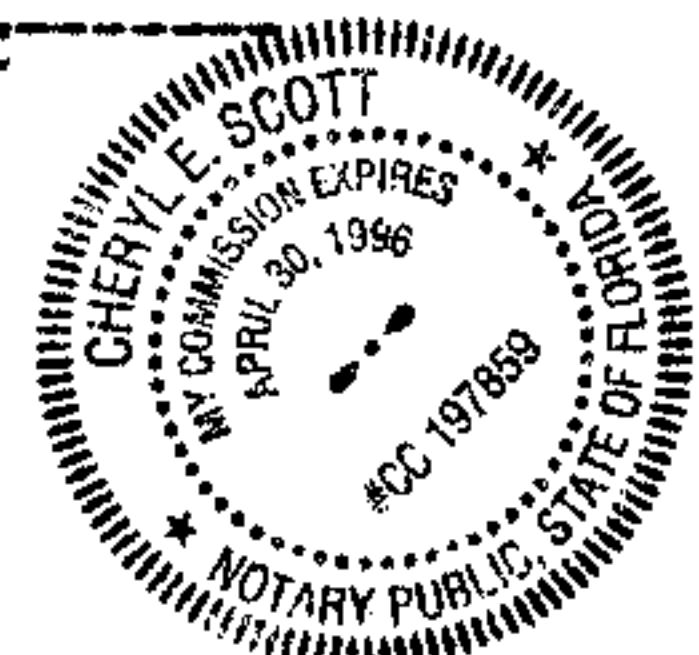


I, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID
STATE, HEREBY CERTIFY THAT JOHN N. COOKE, WHOSE NAME AS
ASST VICE PRESIDENT OF CHASE HOME MORTGAGE CORPORATION
A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN
TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE
CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 31ST DAY OF MARCH, 1993

Cheryl Scott
NOTARY PUBLIC

PREPARED BY: CLARA L. CHIPMAN (4)
CHASE HOME MORTGAGE CORPORATION:
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



Inst # 1993-12319

05/03/1993-12319
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 6.50

Jones & Waldrop

B