This instrument was prepared by Oleman HOLLIMAN, SHOCKLEY & KELLY	Send Tax Notice To:	JAMES O. GORMAN, JR. name 5448 Woodford Dri Birmingham, Alabama
(Name) HOLLIMAN, SHOCKLEY & KELLY 3821 Lorna Road, Suite 110		address
(Address) Birmingham, Alabama 35244		
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVI	VORSHIP LAND TITLE CO	MPANY OF ALABAMA
STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY TH	ese presents,	
That in consideration of Two Hundred Twelve Tho	usand and $No/100$)DOLLAR
to the undersigned grantor or grantors in hand paid by the GRAN	TEES herein, the receipt w	hereof is acknowledged, we,
LYNNE N. BRIGGS KERR, a ma		
JAMES O. GORMAN, JR. and N		
(herein referred to as GRANTEES) as joint tenants with right of sur		cribed real estate situated in
Shelbyc	ounty, Alabama to-wit:	
Lot 5, in Block 6, according to the Am recorded in Map Book 8, Pages 51 A, B, Office of Shelby County, Alabama.		
SUBJECT TO: L. Taxes for the year 1993 and subseq L. Easements, restrictions, reservati covenants and condition of record,	ons, rights-of-v	vay, limitations,
\$169,600.00 of the purchase price reciloan closed simultaneously herewith.	ted above was pa	aid from a mortgage
The property being conveyed herein doe grantor nor her spouse.	s not constitute	e the homestead of the
LYNNE N. BRIGGS KERR is one and the sa	me person as LYI	NNE N. BRIGGS.
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenanthe intention of the parties to this conveyance, that funless the joint tenanthe grantees herein in the event one grantee herein survives the other, the fone does not survive the other. Then the heirs and assigns of the grantee	ancy hereby created is severed he entire interest in fee simple as herein shall take as tenants in	shall pass to the surviving grantee, and common.
And I (we) do for myself (ourselves) and for my (our) heirs, executor and assigns, that I am (we are) lawfully seized in fee simple of said premiabove; that I (we) have a good right to sell and convey the same as afores shall warrant and defend the same to the said GRANTEES, their heirs and	ises; that they are free from at said; that I (we) will and my (or	ur) heirs, executors and administrators
IN WITNESS WHEREOF, $\frac{1}{my}$ have hereunto set $\frac{my}{my}$	hand(s) and seal(s),	this 28th
ay of April , 19 93		
TITNESS:		,
(Seal)	Jume n. 6	Buggo Keen (Seal)
(Sear)	4 ' //	GGS KERR 1993-1229 (Seel)
(Seal)	· · · · · · · · · · · · · · · · · · ·	INSCA
(Seal)		05/03/1993-12295(Seal)
TATE OF ALABAMA	: •	05/03/1995 08:30 AM CERTIFIED
JEFFERSON COUNTY	General Acknowledgmer	SHELBY COUNTY JUDGE OF PROBATE OO! HCD 49.00
the undersigned authority	, a Notary Publi	c in and for said County, in said State,
reby certify that LYNNE N. BRIGGS KERR		
hose name S iS signed to the foregoing conv	. 1	known to me, acknowledged before me executed the same voluntarily
this day, that, being informed of the contents of the conveyance	she	executed the same voluntarity
the day the same bears date. Given under my hand and official seal this $28 { m th}$ day of	April	A. D., 19 <u>93</u>

My Commission Expires:

FORM NO LT002

OFFICIAL SEAL JOHN R. HOLLIMAN NOTARY PUBLIC FOR

STATE OF ALABAMA AT LARGE COMMISSION EXPIRES 8-29-94